

THE SPIRIT OF MISSIONS.

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THE ONWARD MOVEMENT.

WE enter upon the new year with new hopes to meet the new responsibilities which the Church has assumed in regard to missions. The voice of the late General Convention was a command to "go forward."

New jurisdictions and new Bishops mean a forward movement and involve much larger outlay for the work in every direction. This is right. It is encouraging. It is full of promise. It is a bugle-call to the people of the Church to rise to the new opportunities and to put fresh heart into the work. The year which closed September 1st was the best the Church has had in its mission work, and it was a wise thing to take encouragement from it to enlarge on the right hand and on the left—to lengthen the cords and strengthen the stakes.

Now for individual purpose and action. Let there be no falling back, no slackening of interest, but, on the contrary, new resolution, larger enthusiasm, larger gifts from every one. Let those who have done well in the past resolve to do better this year than ever before. Let us reach out to a wider constituency and try to stir up a deeper interest and bring forth a more emphatic response.

We call with earnest affection upon the clergy as our representatives, each in his sphere, to take a long step in advance of the past. We ask them to undertake more by personal endeavor, to make the offerings for missions greater than hitherto, to speak for the work to the laity in such wise as to make them realize that the Church has undertaken much relying upon them, and that it is a privilege to share in the onward movement for the glory of God.

If we are in real earnest this year and move forward together we shall have occasion to rejoice together in the good results which will follow.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, DECEMBER 13TH, 1892.

—The following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Littlejohn, Whitaker, Niles, Lyman, Scarborough, Starkey, Potter, Rulison and Paret; the Rev. Drs. Hoffman, McVickar, Eccles-

ton, Satterlee, Shipman, Applegate, Brown, the Rev. Mr. Brewster, the Rev. Dr. Anstice and the Rev. Mr. Christian, and Messrs. Stark, Vanderbilt, Low, King, Mills, Chauncey, Marvin and Morgan. Of the *ex-officio* members the Right Rev. Dr. Morris was in attendance.

—Communications were received from the Presiding Bishop, conveying the information that the Rev. Dr. Lemuel H. Wells was to be consecrated as Missionary Bishop of Spokane at New Haven, Connecticut, December 16th; that the Rev. Dr. William C. Gray was to be consecrated Missionary Bishop of Southern Florida at Nashville, Tennessee, December 27th; that the Rev. Dr. Francis Key Brooke was to be consecrated Missionary Bishop of Oklahoma at Topeka, Kansas, January 6th; that the Rev. William Morris Barker was to be consecrated Missionary Bishop of Western Colorado at Duluth, Minnesota, January 25th; and nominating to the Board of Managers the Rev. Henry Forrester to fill the vacancy occasioned by the resignation of the Rev. William B. Gordon; in connection with which it was

Resolved: That the Rev. Henry Forrester, nominated by the Presiding Bishop, be appointed under the resolution of the Board of Missions as the clergyman of this Church to whom shall be assigned the duty of counselling and guiding the work of those Presbyters and readers in Mexico who have asked for the fostering care of this Church to be extended to them as a mission; *provided*, that this Board is not responsible for his salary unless from funds especially contributed for Mexico. Provision was made for Mr. Forrester's salary and travelling expenses, subject to the terms of the resolution.

—Letters were at hand from twelve of the Domestic Bishops having missionary work under their jurisdiction, and necessary confirmatory action was taken.

—Additional letters from Alaska were submitted, the substance of which will be published elsewhere. An appropriation was made of about \$3,000 for the purchase of the buildings at Nuklakayet, taken over, a year ago, from the English Church. The question of the renewal of the contracts with the government for the support of the schools at Anvik and Point Hope being under consideration, the following action was taken:

Resolved: That the contracts with the Bureau of Education, Department of the Interior, from September 1st, 1892, be executed, for the reason that the work contemplated by them began at the date mentioned and before the action of the Board of Missions in Baltimore, and for the further reason that there is no opportunity to notify the workers in Alaska before the expiration of the term covered by said contracts.

Resolved: That in view of the action taken by the Board of Missions at its triennial meeting in Baltimore and which was as follows: "*Resolved:* That in the judgment of this Board subsidies from the treasury of the United States in aid of Indian education ought neither to be sought nor to be accepted by this Church, and that the Board of Managers be and hereby is requested to act from this time forth in accordance with this judgment; *Resolved:* That the effort now making to secure a sixteenth amendment to the Constitution of the United States, making it unlawful for any State to pledge its credit or to appropriate money raised by taxation for the purpose of founding or maintaining any institution, society, or undertaking which may be wholly or in part under ecclesiastical control, has the cordial sympathy and approval of this Board," the General Secretary be instructed respectfully to advise the United States Government that this Board, while gratefully sensible of the past co-operation of the government in its missionary work, finds itself unable consistently with its convictions as to the incompetency

of the government to make appropriations for religious, ecclesiastical, or denominational purposes to accept such appropriations in the future.

—The following action was taken with regard to the resolution of the General Convention asking the Board of Managers to make proper provision for the spiritual care of sailors navigating inland waters :

Resolved: That it is inexpedient for the Board at this time to undertake the spiritual care of sailors navigating inland waters as a part of its own proper work ; but the Board would commend the subject, nevertheless, to the careful consideration of the dioceses concerned, especially those whose territory borders on the great lakes where ports of entry and departure, and especially winter harbors, supply the conditions which are needed for a wise judgment in organizing and carrying on the work.

—Communications were submitted from the standing committees of the China and Japan missions, and from a number of the missionaries in those fields. Information was at hand that the World's Congress Auxiliary of the Columbian Exposition had extended an invitation to the Rev. Yung Kiung Yen to attend the parliament to be held at Chicago in September, 1893, to speak upon what Christianity has done for him and his people, etc. The Board seconded this invitation. There were several requests for additional appointments from the China mission, and one appointment was made, that of Miss Florence MacRae, a trained nurse, for Wuchang, and it was put within the power of the standing committee to employ a lady now in China as a teacher in St. Mary's Hall or the Jane Bohlen School.

—Several letters were received from Bishop Ferguson, and a number from the missionaries in Africa. The Bishop calls especial attention to the passage in his annual report which alludes to the fact that the Cape Palmas tribe of Greboes had raised a sum of money to purchase a Bible to take the place of their fetiches, and remarks : " Such a thing as a heathen tribe's giving up its gregrees and taking instead the Bible as a token of its acceptance of the Christian religion to be henceforth its rule and guide, has never taken place in this land before, and it speaks loudly in favor of our work." A very fine illustrated copy has been purchased, properly marked, and sent to the Bishop. St. Mark's Church, Harper, the Bishop's church, has made another contribution of seventy-five dollars for the work in the interior.

—Miss Marion Muir reports that in September she secured a piece of land beautifully situated on rising ground beyond the Stadium as the new location for the mission school in Athens, at a cost of 7,687 drachmas (about \$1,535), the most of which money she had on hand in special funds. This was necessary as sooner or later the Archæological Society will buy the old property for excavation purposes. She hopes that God may put it into the heart of some good American to contribute a sufficient sum to build the new school-house.

—In Haiti the four hundredth anniversary of the discovery of the island was commemorated by public missionary meetings in all the principal stations of the Haitien Church.

—It was reported to the Board that the contract with Messrs. Robinson & Wallace for the erection of the Church Missions House had been executed under date of November 30th, the building to be completed within twelve months, and the action of the committee in directing the execution of the con-

EDITORIAL.

tract and of the officers in executing it under authority conveyed by the Board, together with the contract itself, was approved and ratified.

—The officers of the Board of Managers were re-elected, and the standing committees for the coming year were duly chosen.

—The contract for the publication of *THE SPIRIT OF MISSIONS* and of *THE YOUNG CHRISTIAN SOLDIER* for the ensuing three years was awarded to Mr. A. G. Sherwood.

THE GREAT COMMISSION.

ST. MATTHEW xxviii., 18-20.

JESUS came and spake unto them, saying,
All power is given unto Me in heaven and in earth.
Go ye therefore, and teach all nations,
Baptizing them in the Name
Of the Father and of the Son and of the Holy Ghost,
Teaching them to observe
All things whatsoever I have commanded you :
And lo, I am with you alway,
Even unto the end of the world. Amen.

ST. LUKE xxiv., 46-48.

Jesus said unto them,
Thus it is written, and thus it behooved Christ
To suffer, and to rise from the dead the third day;
And that repentance and remission of sins
Should be preached in His name among all nations,
Beginning at Jerusalem.
And ye are witnesses of these things.

ACTS i., 8, 9.

Ye shall receive power
After that the Holy Ghost is come upon you;
And ye shall be witnesses unto Me
Both in Jerusalem, and in all Judæa, and in Samaria,
And unto the uttermost part of the earth.
And when He had spoken these things, while they beheld,
He was taken up and a cloud received Him
Out of their sight.

The Church's mission is to save the world, to preach the Gospel to every creature, to make disciples of all nations, to evangelize all whom Christ hath redeemed.

The Great Commission is at once simple and sublime. Clear as a sunbeam, fresh to-day as though spoken from the skies, it is the voice of the living Christ sending His Church forth to world-wide conquest. Swifter than the fleetest ships of commerce, stronger than victorious armies, more daring than dauntless explorers, should be the Church's enterprise of faith in bearing the message of

Divine mercy throughout the world. It can know no defeat, obstacles cannot dismay it, opposition cannot turn it back, for He that is stronger than the strongest, to whom is given all power in Heaven and earth, has said: "Lo, I am with you alway, even unto the end of the world."

How plain the duty! How imperial the command! What a charge to faith! What a summons to courage! What a challenge to all who name the sacred Name to show forth the constraining love of Christ!

From before the dawn of creation, when Jehovah said, "Let there be light," the message came down through the ages until "in the fulness of time" He came who is "the Light of the world" and sent His witnesses to call all men from darkness to light. "Where the word of a king is there is power." The King of kings commands, and by obedience is all power.

The Gospel which is life and everything would not be ours had it not been sent to us; we should still be in darkness, without God and without hope. But God has been merciful unto us and blessed us and shown us the light of His countenance, that we should make His way known upon earth, His saving health among all nations. Infinite love prompts and compels to this work, requiring absolute obedience, unflinching faith, quenchless zeal, courage that never wavers, immolation that first gives itself and then by resistless persuasion draws to its support all the resources that are needful for this grandest of enterprises. It is time for quickened energy, for heroic endeavor, for girding ourselves to do His will who claims dominion from sea to sea and from the river unto the world's end.

Our Church's missions in the great fields of Africa, China and Japan and in smaller fields are conducted upon three lines—evangelistic, educational and medical: charity for the body, enlightenment for the mind, spiritual life for the soul. All that we can reasonably ask is opportunity to impart life and light, and this we have. No door is closed against us. Everywhere welcome awaits the messenger of the Cross. Our boarding-schools have eight hundred and thirty-six boarding-scholars. Our day-schools contain two thousand five hundred and fifty-one pupils. There are three thousand five hundred and sixty-seven communicants. Nearly fifteen thousand patients are treated yearly at our hospitals and dispensaries. Services are conducted at two hundred and fifty preaching stations. Eighty Bishops, Presbyters and Deacons, five physicians, thirty-six lay workers, beside the staffs of three hundred and twenty-six native catechists, lay-readers and teachers look to the Church at home for sympathy and support in their arduous work. Not less than \$250,000 a year should be sent to support these workers and their work. If that sum were all divided among the workers it would give but a small average salary to each, but when it is considered that it supports schools, orphanages, hospitals, chapels and preaching-stations as well, it seems all too little for the Church to give for so much work among the nations. Should not the force be strengthened and the work enlarged? Heroic giving to support heroic workers is a privilege, as is the duty to leave home and friends to do the Master's bidding.

CONSECRATION OF A MISSIONARY BISHOP FOR SPOKANE.

THE consecration to the Episcopate of the Rev. Dr. Lemuel Henry Wells, Bishop-elect of Spokane (eastern Washington), took place in Trinity Church, New Haven, Connecticut, on Friday, December 16th. The Right Rev. Dr. John Williams, Bishop of Connecticut and Presiding Bishop, was the consecrator, assisted by Bishop Morris of Oregon, Bishop Neely of Maine, Bishop Niles of New Hampshire, Bishop Lyman of North Carolina, Bishop Brewer of Montana, Bishop Paddock of Olympia, Bishop Walker of North Dakota, and Bishop Talbot of Wyoming and Idaho. The Communion Service was said by the Bishop of Maine, the Bishop of Montana reading the epistle and the Bishop of Olympia the gospel. The sermon was delivered by the Bishop of Oregon. The Bishop of New Hampshire and the Bishop of North Dakota were the presenters, and the Rev. L. W. Applegate and the Rev. Charles B. Crawford were the attending Presbyters.

A large number of the clergy were in the procession and the congregation filled the body of the church. The service was most dignified and impressive, the musical portion being admirably rendered by the choir of Trinity Church. It was the fourth consecration of a Bishop in the Diocese of Connecticut, and the second in Trinity parish, New Haven. Bishop Wells has spent nearly the whole of his ministry in the State of Washington, and has gone to a field with which he is thoroughly familiar, with the cordial good wishes of the whole Church.

GENERAL CLERGY RELIEF.

THE Fund for the Relief of Widows and Orphans of Deceased Clergymen and for Aged, Infirm and Disabled Clergymen has distributed during the twenty years of its active existence the sum of \$153,365 among 857 beneficiaries. The fund is general in its application, and its beneficiaries are in all dioceses. The largest source of revenue for the fund has been from royalty on the Hymnal, and it was hoped that a royalty on the Prayer Book would be granted to increase largely the resources of the fund. Since it has been decided that there shall be no royalty on the Prayer Book, the necessity must press with utmost urgency upon the hearts of all Church people to give with increasing generosity to this object. It touches the lives of the clergy and their families, and appeals to the sympathies of all Christians. The limitations of the revenues of the fund shut out many needy ones from its benefits and cut the allowances down to a meagre sum. The invested fund amounts to but \$16,000, and that must now be encroached upon to pay beneficiaries. It was a noble impulse which prompted a woman at the General Convention to propose that a subscription be opened at once to make a large permanent fund, offering to head the subscription herself with \$1,000. What benevolence can there be more pure or lofty than this? What charity more tender or considerate than this, which cares for the widows and orphans of deceased clergymen, or provides for the years of infirmity, whether from age or sickness, of those of the clergy who by faithful service have won the plaudit, Well done! and have broken down in the Master's work for those whom He died to redeem? Surely the Church has reason to

give full-hearted thanks to God for the good that has been done through the agency of this fund in the years that are past.

The fund has earned for itself the largest measure of confidence and the most liberal support. Does it not deserve to have its powers of usefulness enlarged? Should it not be provided with money enough to meet efficiently the needs which grow and must continue to increase with the growth of the Church?

The treasurer of the fund is Mr. Wm. Alex. Smith, 70 Broadway, New York, and to him remittances should be sent.

THE CHURCH MISSIONS HOUSE.

WORK is progressing upon the Church Missions House, and the contract calls for its completion by the close of next November. The design contemplates a dignified and imposing structure, which will become the centre and head-quarters not only of this Society, but of other general Church interests. The first story of the building will be of rock-faced granite and the other stories of cut Indiana limestone. Besides the cost of the site we have secured \$170,000 toward the building, which will be eighty feet on Fourth Avenue and seventy feet on 22d street. To complete the building free from debt \$70,000 more will be required, and it is desirable that that sum shall be assured immediately, so that there need be no delay in the completion of the work.

Contributions have come from all parts of the Church, although by far the greater portion has been contributed from New York city. The interest should be as widespread as possible, for the building, although located in the Diocese of New York, will belong to the whole Church. Information and a photograph of the Missions House will be sent to any person who may desire to consider the subject of a subscription.

A timely word to the true friends of Church progress may lead them to share in the completion of this building, or else to make generous contributions directly to the work of missions which the Missions House is intended to symbolize and serve.

LARGE BENEFICENCE.

THE great gift of Mr. Philip D. Armour to the city of Chicago of the Armour Institute, with a million and a half of dollars for its support, is another recent instance of the way in which successful men are manifesting not only goodness of heart but practical wisdom in the use of money. Like the Drexel Institute in Philadelphia, it will be an untold blessing to many a young man and young woman, who will appreciate the advantages which it offers to them for self-improvement.

Mr. George W. Childs, in the *Ladies' Home Journal* for December last, in writing of his own pleasure in helping others, says:

I want to see where my money goes. I want to know that it is circulating; that it is doing good. I sometimes feel that the only money I have is that which I have given away. The rest is just waiting. The money that I have spent upon other people has been that which I have most enjoyed. Many rich men have done as much, many have

done more. I think Mr. Drexel has done the noblest work of all by founding his School of Industrial Art.

As I have rarely in my life seen an estate administered as I know its owner would have desired, I think that all rich men, particularly those who have no children to inherit their property, should spend their money themselves, in order that they may be able to see with their own eyes the good judicious spending of money upon others can do.

BRIEF MENTION.

ASH-WEDNESDAY will fall on the fifteenth of February, and it is not too early to begin to think about the Sunday-school Lenten Offering. We place great reliance upon the effort this year to wake up interest in missions among the children and to unite them in earnest endeavors to make a grand Easter offering. We will supply pyramids to all and do what we can to keep the subject alive, and we desire the hearty co-operation of all interested in the children.

THE monthly YOUNG CHRISTIAN SOLDIER, in reduced form, at the low price of five cents a copy per annum, in packages of ten or more has met with a cordial reception, more than 40,000 copies having been taken. We trust that all the clergy who receive sample copies will try to introduce it into their schools. It is to be understood, however, that the monthly SOLDIER in the old form will be continued wherever it is desired.

WE would ask the earnest attention of those interested in the China mission to the appeal now being made in behalf of St. John's College, Shanghai. An article in the *Churchman* of November 26th last states the aims and needs of that institution. The rebuilding of the college is a positive necessity; for the present building, erected originally at a very low cost, is constantly becoming more and more unsafe and unfit for our work. The sum of \$15,000 is asked for building purposes, and the sum of \$5,000 for school furnishings and scientific apparatus. Donations for this object may be sent to the Treasurer, Mr. George Bliss, 22 Bible House, New York City, and should be marked "Special for St. John's College Building Fund."

BISHOP NICHOLS, of California, announces with pleasure a gift of \$20,000 from an eastern layman, whose generosity and intelligent sympathy are as wide as the continent, for the endowment of a professorship in a divinity-school, and a layman in California, "whose liberal things exploit high principle in giving," has provided the house and four acres of land in San Mateo, for the beginning of the school.

THE Church Students' Missionary Association will hold its annual convention at the Theological Seminary of Virginia, on Wednesday, Thursday and Friday, the 11th, 12th and 13th of January. Great good is accomplished in this yearly gathering of students to consider the all-important subject of missions.

THE late Lewis B. Henry left a manuscript of reminiscences of the late Bishop Bedell during the latter's rectorship of the Church of the Ascension, in New York, from which we take the extract below. The Church of the Ascension has been a great influence in missions for years, and its contributions have continued large up to the present time. There are many persons in other parishes whose interest in missions was awakened and nurtured under the faithful teaching in that parish. Mr. Henry wrote as follows: "The Church of the Ascension was noted as a missionary parish, and especially for its interest in Foreign Missions, which had not then taken much of a hold on the heart of our Church. Missionaries were always welcomed to its pulpit and to its hospitable

rectory. The annual missionary sermon was a great event. On the week previous each parishioner received a printed note, calling attention to the approaching collection, and urging a conscientious consideration and contribution. When the Sunday morning came a general missionary spirit was perceptible, and the sermon preached by the rector was always remarkable. Two of these sermons are memorable. One was from the words in Genesis xlii., verse 11: 'We are all one man's sons.' The other was from the Song of Solomon: 'Awake, O north wind; and come thou south; blow upon my garden, that the spices thereof may flow out.' These contemplated the human race as children of a common Father, needing a common Redeemer; surveyed the vastness of the field and the various missionary efforts being made; and, in glowing tones, dwelt upon the need of the invigorating and melting power of the Holy Spirit to awaken and sustain the great work of the Church in spreading the Gospel over the earth. The collections on these occasions were counted by thousands. Some of the most prominent men in the church were wealthy and gave largely. But they were not alone. Their example was contagious, and through them a missionary enthusiasm was kindled on all sides."

DR. F. E. HYDE, of New York City, on a recent visit to Japan with his two sons manifested interest in the work of the Rev. Mr. Gring in Kyoto, and after personal inspection left a contribution to it of \$150. Such visitors do good, not only by their contributions, but by the encouragement which they give to the workers and by the good influence which they bring home with them.

St. Andrew's Cross for November and December is a wonderful double number of that stirring periodical published in the interest of the St. Andrew's Brotherhood. It contains an account of the annual meeting of the brotherhood in Boston, and will preserve in print so much of the spirit and thoughts of that occasion as skilful reporting could reduce to type and ink. There is no movement more indicative of the new life in the Church than this for the spread of Christ's Kingdom among young men. It deserves the wide encouragement it is receiving.

TWO AFRICAN REPRESENTATIVES OF MISSIONARY WORK.

THOSE who have seen, heard, conversed with the Rev. Obadiah Moore, head-master of the grammar school at Sierra Leone, will never again heed the silly talk about African inferiority. Here is a man who has under him four African tutors, each of whom is a Bachelor of Arts of Durham University, who is training the young men who will, by and by, be the traders, the schoolmasters, the doctors, lawyers, clergymen, of the colony—and, please God, in not a few cases, the missionaries to other parts of Africa—who can guide, control, and keep this big school going as a paying concern. He must have grit. He must have moral, mental, spiritual power. His mind is of the scholastic rather than the evangelistic type; but there is a deep undercurrent of longing desire that Africa shall be won for Christ.

It was extremely interesting to have at the same meeting this representative of missionary work seen in its third stage, and a representative of that work in its first stage. A young African who came over with the Rev. C. T. Wilson, formerly of Uganda (now of Palestine), gave a most touching account of his early life. His picture of an African village in the Soudan at night, when the cattle are asleep, the people resting, all calm and quiet and peaceful till the sharp fire of a rifle is heard, and the frightened people rush out to find themselves confronted by bayonets, or marked down by

the muzzle of a rifle, was graphic in the extreme. Oh, these Arabs! These Mohammedans who are such friends to Africa (Canon Taylor being witness!), how can they trade in human flesh? Some lie dead, others are wounded; but a certain number of those "who laid them down to rest in peace" are now bound by chains, and one of themselves made to lead others ("as a dog a blind man," said this young African). Ah, it makes one's blood boil to hear of "man's inhumanity to man."

The simplicity with which this young African told the story of his own early life, his capture and release, and above all of his conversion, was very touching. But no one was so deeply moved as his far more cultivated African brother. As he said to us: "In Sierra Leone we read every book about Africa. No sooner does a traveller publish his travels than we procure and devour the record with interest. But to hear from one who has had a share in them the sufferings of my countrymen, oh, this is very different from reading about them!"

Just so! And but for Christianity these men differing in race, in religion, in almost everything but the color of the skin—and even that differed a good deal—might have met, if they met at all, as deadly enemies! Now they are one in Christ. Now they are working to lead others to Christ.—*Rev. Henry Sutton, of London.*

A GREAT OPPORTUNITY.

MISS MARGARET W. LEITCH, the joint author, with her sister Mary, of the valuable and very successful book, "Seven Years in Ceylon," has issued through Mr. H. L. Hastings, Boston, a volume of thirty-eight pages, entitled "A Great Opportunity." In this she not only very graphically sets forth the crying needs of unevangelized lands, but she shows, as the Rev. Dr. Pierson says in his introduction to it, that "the fulness of the times has come. The cup of God's preparation overflows. The open door of the ages is before us. The whole world invites and challenges occupation. Facilities a thousand-fold multiplied match the thousand-fold opportunities."

In the latter part of the book, after referring to the sad fact that these opportunities are neglected by the greater part of professing Christians, the author furnishes some striking examples of true consecration in missionary careers abroad or in self-denying giving at home. She concludes with the following account of what is being done by native Christians in a heathen land who, though possessed of small means, have hearts full of love for Christ: "There are in north Ceylon 2,700 native Christians, gathered into twenty-two native churches, the majority of which are entirely self-supporting. The native Christians not only support their own pastors and a number of resident workers as evangelists and Bible-readers, and give to the support of the Bible Society, Tract Society, and to Christian educational institutions, but they also support *thirteen native missionaries*, whom they send out of the peninsula to labor in the 'regions beyond.'

"As a rule all the native Christians are accustomed to give *one-tenth of their entire income to the service of God*. Those who receive a salary give one-tenth of that amount. Those who are farmers give one-tenth of the produce of their fields or gardens, and the firstling of the flock and of the herd. The Christian women daily set aside one handful of rice in aid of their Foreign mission work, diminishing the amount of food which the family was accustomed to use day by day by this quantity. At stated periods the church treasurer of each church visits each Christian family, collects the rice which has accumulated in this way, sells it and devotes the proceeds to the maintenance of their Foreign missionary work. It is largely by means of this *daily systematic* giving that the native Christians of north Ceylon are able to support thirteen native missionaries and their work."

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.....

FIFTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEVADA AND UTAH.

THE annual report which I make to the Church at the close of another twelve months of labor will be filled with encouragement. Although the year just closed has been exceedingly dull in a business way, and at this moment the indications for the future along this line are less cheering than I have known at any time during my residence here, the outlook for the Church is most encouraging. Since the last General Convention, our gain in population in Utah has been quite marked; while the loss in Nevada is considerable, it has left a moderate gain for the jurisdiction as a whole. There has been a decided change in the Mormon problem within three years, and this change has been strongly emphasized during the past twelve months. The Mormon Church has in effect declared that it does not dictate to its people any longer in politics, and the practice of polygamy is almost entirely a thing of the past. The influx of Gentiles into the territory during the past few years, the inauguration of new business enterprises, and the establishment of the system of public-school instruction upon a better basis than heretofore, added to the Christian education which the several religious bodies have been giving during the past twenty or more years, have very greatly changed the condition of affairs in Utah. While the Mormon Church has been changing front it has by no means lost all hold upon the people, and though a better spirit prevails among the people of the territory, the problem as to the best method of extending our missionary work has not been completely solved. After four years of observation I am persuaded that there is no better or cheaper missionary agency than our schools. Yesterday I visited a little town, where I inaugurated a mission school three years ago. It was a social gathering, and among the large number present, only three

or four were reared outside the pale of the Mormon Church. It has cost me \$500 per year to maintain that work, and a man in Orders could not have accomplished as much in this time as has this little school. It has prepared the way for the missionary, and if I had the missionary now to appoint to this work, there are in the vicinity many settlements which he could reach with the services of the Church.

I have gone thus into detail to show that what has been accomplished here shows also what has been done in other places and might be done in many places besides. The Church has been prevented from going into many communities to inaugurate work simply because she had not the means with which to do it. Of course there were no Church people in these communities, and the sole reason for which the Church would go, would be to make Church people, and the beginning must be made with the children. This meant that the Bishop must assume the entire burden of support for a time at least. Now, however, matters are greatly changed. Church people are going into these communities, perhaps one, two or three families. Wherever they are found the general missionary and I minister to them. In this way the work is expanding in Utah. I need at this moment another itinerant missionary to aid in caring for these scattered sheep. I also need \$500 with which to support the missionary. If some one will furnish me this support for two years, I feel sure we can develop his support here in the field. When I came to the jurisdiction in 1888 there were four missionaries ministering to six congregations in Nevada. Since that time the population of the state has decreased, and yet to-day we have six missionaries ministering to eight congregations regularly, and the general missionary and myself minister to five or six

towns in addition. In Utah there were three clergymen caring for four congregations. To-day there are six clergymen and three lay-readers ministering regularly to ten congregations, with occasional services in a number of other towns.

During the past year I have confirmed more persons than during any other year of my Episcopate. Our communicant list has increased. We have given more money for missions, and also more money for Church work in general. With the revival in business, and the adjustment of our political differences, here in Utah, we may confidently expect an advance in the development of our work. In no part of this country will the development of missionary work be more difficult than in this territory. Naturally this will be expected. Our missionaries are courageous, however, and each man at his post of duty is doing all he can.

SCHOOLS.

Our educational work is the same important factor in the problem it has always been. It is rendered the more difficult now, however, by reason of the excellence of the public schools. In these schools, of course, free tuition is given, and during these hard times people are disposed to avail themselves of such advantages. Our \$40 scholarships enable us to carry on the work to good advantage, and I am very grateful to the friends who stand by me in this work year by year. The burden which bears upon me most heavily is that of the care of my two boarding-schools, at Reno, Nevada, and here in Salt Lake City. Kind friends aid me in the care of the first to the extent of \$700 per year. Rowland Hall takes care of itself. What both of these schools specially need is something for an endowment. Through Miss Burr's will we have received \$10,000 for the former, and if we could have as much for the latter school my anxieties would be less. The school at Reno, which is now known as Whitaker Hall in honor of the Bishop of Pennsylvania, who founded it sixteen years ago, has been placed under the care of the Rev. E. J. H. Van Deerlin, formerly chaplain of Kemper Hall, Kenosha. Mr. Van Deerlin is rector of the parish of Reno also, and under his management I look for as much prosperity as can reasonably be expected in Nevada in its present depressed condition. We also maintain mission

schools in Logan, Layton, Eureka and Plain City, Utah. Reports come to me this autumn of the excellent condition of these schools. As I have had occasion to remark before, they are the cheapest and most efficient missionary agents we can employ in these towns. It means very much to get and maintain a hold upon the children. Upon these children the Church is to depend in the future, and the impressions made upon them now will tell in the near future. If I could mention individual cases and show how these schools had brought child after child to the Church and held them in it, those friends who have been so true to our school work would feel amply rewarded for all they have done for us. Those who would aid us still by small annual contributions cannot do better than send me a promise of a \$40 scholarship for one of the four schools I have named. Our missionary work is in better condition than it has been any time since I have been on this field. An inspection of my triennial statistics, which will be published in the journal of the General Convention, will show a steady advance in our work. Not by any means all I could wish, but under all the adverse circumstances which befall us a reasonable advance. There are some other points in the jurisdiction where I should be glad to hold more frequent services, but it is not practicable at present. The missionaries who are at work are doing what they can to make the Church known and to take her blessings to as many people as possible. Since my last report we have gone to eight new places with our ministrations, and are giving to these towns as frequent service as we can. Within the next twelve months I shall hope to increase this number.

ST. MARK'S HOSPITAL.

The last matter of which I wish to speak is our hospital. A few weeks ago I laid the corner-stone of our new building. Work upon it is progressing and we hope that it can be occupied early in the new year. This institution has had very little aid thus far from the Church at large, but the time has now come when we may appeal to our friends. Upon our new building the trustees have concluded to place a mortgage. I trust it will not remain long. We need the building, however; indeed, the time has come when our future well-being absolutely depends upon it. For it we need some as-

sistance. I shall be grateful for aid towards the building fund and for furnishing. Are there not parish societies and Sunday-schools which would undertake to furnish some of the private rooms? The cost will not be very much. I shall investigate the matter and be prepared to answer any who may desire to aid in this work.

I am very grateful to the friends who in many ways have sustained me in the work I am endeavoring to do for the Church. Altogether I have received during the year about \$8,500, which includes the \$1,656.16 which came to me through Bishop Tuttle from the estate of Miss Donaldson, of Germantown, Pennsylvania. I am exceedingly grateful to the several individuals who have thus aided me (and to whom I have made private acknowledgments) and to the Sunday-schools, missionary societies, and branches of the Woman's Auxiliary in the several dioceses who have in any way contributed to the support of the work. I must also record my grateful thanks to the faithful missionaries, clergymen, lay-readers, and

teachers in our schools who have done so much to make my own duties less arduous.

The following clergymen are canonically resident in the jurisdiction: The Rev. Samuel Unsworth, Ogden, Utah; the Rev. J. H. Young, Deacon, Plain City, Utah; the Rev. F. W. Crook, Salt Lake City, Utah; the Rev. F. W. Norris, Salt Lake City, Utah; the Rev. W. M. Lane, Salt Lake City, Utah; the Rev. J. T. B. Foster, Park City, Utah; the Rev. T. L. Bellam, Eureka, Nevada; the Rev. J. W. Hyslop, Carson, Nevada; the Rev. W. H. I. Houghton, Elko, Nevada; the Rev. E. J. H. Van Deerlin, Reno, Nevada; the Rev. Geo. R. Davis, the Rev. J. F. Holmes, the Rev. Thos. Stafford, the Rev. B. S. Dunn. Geo. D. Cowan, E. R. Williams, Postulants.

Encouraged by what has already been accomplished in the service of the Blessed Master, we turn with cheerfulness to the duties which lie before us in another year.

ABIEL LEONARD,

Missionary Bishop of Nevada and Utah.

FURTHER NEWS FROM ALASKA.

ADDITIONAL letters have been received from Alaska, consisting of brief notes from the Rev. John W. Chapman, written in August, at Anvik, and concerning the business of the mission, and several letters from Dr. John B. Driggs, at Point Hope, running from June 4th to September 4th.

Dr. Driggs writes on June 4th that his second school year practically ended with the month of April, but that he still kept the school open, with a very light attendance. The school had been well attended in the past year, with satisfactory progress. One of his boys had advanced so far that he was then correcting Dr. Driggs' use of the native tongue. His name is Attungunna, and he had not been absent from the school since the first of October, 1891. Dr. Driggs sends a large number of specimens of the boys' writing exercises, which are very creditable to them and show great progress. The average attendance of scholars during the nine months in which the school was open was thirty-eight.

There had been much sickness among the natives and the Doctor's medical services had been in constant demand. The lack of a separate room for the treatment of visiting patients was greatly felt.

Dr. Driggs found it impossible to organize a regular Sunday-school, but had used all opportunities which had come in his way to give religious instruction.

In a letter of July 8th, Dr. Driggs says: "The 'Bear' has not arrived yet, which is making me feel quite uneasy concerning the sending of my letter, although the captain of a bark has promised to stop on his way south this fall. On examining the beach on the south side I find that I am going to experience considerable difficulty in the collection and transportation of the logs for my saw-mill. The sailing vessels last summer cut up and carried away all the logs of any size that were near the mission, and the natives and white men have been at work, the former taking the best sticks for the construction of the framework for their boats, and the latter for the building of their houses. There is yet a very large supply, but I should have to go to Cape Thompson and beyond for them. Later on, when I have some one with me, I shall again take up the work, for I would not care to go into the undertaking while I am alone. I have other plans, which the engineer of one of the vessels tells me will work well. The casting up of fresh supplies of drift-

wood only occurs in certain years. It requires that the ice should move during the latter part of June or the first of July, and that the wind should blow strongly from the south and southwest. Every one whom I have inquired of tells me that no vessel or lumber has gone to the sound this year. I am the only one left at the Point and am hard at work preparing for next winter."

In writing July 16th, Dr. Driggs says:

"After many days of anxious expectation the steamer arrived last evening, and, oh! such good news it brings me from all over the United States. It makes me feel like another man. I am going to try to acknowledge all the letters, even if only with a few lines to each writer. I wish you would state in the SPIRIT OF MISSIONS how cramped

I am for time at present. A year's supply of letters arrived last evening. The 'Bear' is expected to come in sight at any moment and will be my only chance to send letters for a year. All these letters deserve a long one in return, but unfortunately my time is limited.

"My saw-mill I have not been able to put into execution yet, for I have not had time to work it. There is no spare time at this mission. All last summer and fall I had to work hard every day, with the exception of Sundays. I sadly need some one to be with me, as there is enough to keep two very busy all winter. I have built one small wheel and have two others yet to make, so as to see which one will work best in all winds."

MISSIONARY INTELLIGENCE.

EASTON.—The Rev. C. T. Denroche, missionary of this Society at Fairlee, says in his last quarterly report: "We have 306 individuals and 119 communicants. Our bounds are Sassafras river on the north, Chester River on the south, and Chesapeake Bay on the west; on the east are Shrewsbury and Chestertown parishes. We are situated in a most lovely part of the country, of which farming is the greatest industry. The parish is forty miles long from north to south, and varies in width. We have two churches and work three outstations, two of which are each ten miles from my home, and one is twenty miles off. The work is all done by horse labor and help, as we have no railway accommodation in the parish. On one Sunday in the month the work is a thirty-seven miles' drive with three services and three sermons. Others are only from twenty-six to thirty miles. The salary is \$600, with a house. The people supply the horse and its feed.

"This parish is old. We shall celebrate the two hundredth anniversary of its foundation in 1893. The people are poor, but they have every necessary of life and more. A succession of poor fruit and grain crops has put them back in money matters. The great majority of the farmers rent their farms; the minority are owners. This parish presents an aspect for missionary enterprise to a greater degree than the run of missions in Texas. I have one little town where work ought to have been done years

ago—Bishop Lay used to take it in on his visitations—but where otherwise nothing has been done by us, and where absolutely nothing can be done under existing circumstances. There is another good town built up by the oyster trade, where but a minimum of work has been done—I have it now for a fortnightly station only—a most important place just now, as a scheme is on foot to make it a site for Baltimore people to live in soon, and where we really ought to have a church built and ready for them right away. How to do it is a conundrum, for indeed our people in the parish seem to have all they can or will do to support the two churches. On behalf of any other objects it is hard to get a few dollars.

"This is a magnificent county, and the people are a good and full-hearted folk; but our portion of them is in a Church minority, and almost all of them are struggling to make both ends meet. This parish is certainly, in a most serious sense of the word, a field of missions; but, alas! it is an old parish and has to look out for itself, and so we must just make the best of it and toil on in hope of a brighter day. Our health keeps good and our comfort is very good, and we get along very well ourselves, and put our trust in God."

INDIANA.—The *Church Worker*, Bishop Knickerbacker's official paper, publishes an article by the Rev. G. A. Carstensen, secretary of the "century club," a diocesan or-

ganization. Mr. Carstensen says: "This is a new organization in our diocese. It is part of our missionary machinery and will, we believe, prove an effective adjunct. A few words of explanation seem to be necessary. It will be remembered that at the last diocesan convention our Bishop made an earnest plea for a general missionary. The request was a reasonable one, and did not come a day too soon. Bishop Knickerbacker has for nine years given time, labor and money ungrudgingly and without stint to duties which are in no sense episcopal functions. The inevitable result of this extra work, too much for the strongest of men, came last spring, when the Bishop's illness told him to call a halt. He must have a general missionary or archdeacon to relieve him of work which is not properly his and to enable him to be in every sense *our Bishop*, and nothing more nor less. Until the diocese is divided there is absolutely no alternative. But how shall we secure the needed help? Every dollar in the missionary treasury is needed for regular stipends of men in missionary stations which cannot be abandoned. We must have a special fund, and the century club has been formed to raise it. The plan is to secure one hundred individuals or groups of individuals who will pay ten dollars during the year 1893, in quarterly payments of \$2.50 each. A committee of laymen has addressed lay representatives in every parish explaining the plan and soliciting subscriptions. So far the response has been most gratifying, and if those parishes which are yet to be heard from will do as well we shall be in a position to set the general missionary to work by the first of January."

MAINE.—The Rev. C. E. O. Nichols, of St. Paul's Church, Brunswick, which reports eighty communicants in his last quarterly report, writes: "Already this little church has sent twenty-nine or thirty into the Ministry"—a remarkable record for so small a parish.

NEW YORK.—The Rev. Thomas Drumm, M.D., in his fifth annual report of the immigrant port chaplaincy states that between July 1st, 1891, and July 1st, 1892, 461,321 immigrants arrived at the port of New York. Among these 21,682 persons were of English birth and 40,143 in addition were English-speaking people. Out of these

classes of immigrants the New York port chaplaincy registered 7,095 persons. Of these the port chaplain has had information of the addition to the Church in this country of less than 1,500. This fact, however, is not regarded as discouraging. On the contrary, the outlook, the port chaplain states was never more promising, nor its results more fruitful than at the close of the last fiscal year. During the year cards commending the bearers to the clergy were given to 7,095 persons; 2,435 letters were sent to clergymen commending 4,620 persons; answers were received from 935 clergymen, and notice was received of the addition to the Church of 1,227 persons. The port chaplain expresses regret in this report, as he has done before, that no communication has been received from many of the clergy to whom immigrants have been commended or letters have been written.

SOUTH CAROLINA.—Archdeacon Joyner's last annual report of his work among the Colored people states that within his jurisdiction are more than 300 families, nearly 2,000 individuals, but a few less than 1,000 communicants, 117 Sunday-school teachers, and more than 1,300 pupils. There are fifteen clergymen at work (eleven of whom are white) and four lay-readers. There are favorable places for eighteen day-schools, and schools are in operation at nearly all of them and calls for other schools and new missions as soon as the money can be provided. During the past year three new missions have been begun, and one revived. At Brook Green, in Georgetown county, among a largely preponderating population of Colored people there is a hospital. This friendly shelter has carried relief often to the sick and suffering, and only needs a larger support to do still better work.

There is great need of a hospital in Columbia, the centre of the large associate mission, a group of nine missions with their schools and chapels. The archdeacon is waiting, with what patience God sends him, for a way to be opened for the beginning of this good work. That which makes him the more anxious is that within a brief time he can command the services, freely offered, of a most competent woman—a trained nurse, an associate sister, and thoroughly consecrated as well as qualified.

Another institution which should appeal to both the common-sense and sympathy of Christian people is the effort, now nearly assured, to establish an industrial school in one of the missions near Columbia for reclaiming and training criminal children. There are many of these, some as young as five years. They have no restraint, no lessons of right living, and few good examples. They fall into all sorts of naughtiness, and the law must take cognizance of their conduct. To put them in jail with older sinners is to give them lessons in crime. This reform school has received a gift of \$1,500 from a generous woman, and the archdeacon now awaits the choice of a superintendent in order to start the work.

To the work in general our Church people have been generous, and the Commission on Work among the Colored People has always taken as full account of its needs as it could afford. Those who have contributed beyond what the Commission has appropriated may be cheered to know that they are sponsors for eight mission schools, with their chapel services and all the elevating influences of the Church. This is the aggressive work of the archdeaconry.

SOUTH DAKOTA.—Bishop Hare, in his annual address to the last meeting of the Niobrara Convocation, referred in grateful terms to the aid which the missions in the jurisdiction had received from the Church at large. He also called the attention of all present to the canon requiring parochial clergymen to instruct their people concerning the Domestic and Foreign missionary work, and give them suitable opportunities to contribute to it.

In response to the Bishop's action the convocation adopted the following resolutions:

Resolved: That the annual convocation of the Niobrara Deanery of the Missionary Jurisdiction of South Dakota, now assembled at the Cheyenne River mission, having always in remembrance the great help and comfort which our many eastern friends have given us in the building up and sustaining our missions, do hereby express our devout and sincere gratitude to the Board of Missions, the Woman's Auxiliary, the Bishops and all true friends, trusting they will continue as they may be able to help us in the good work.

Resolved: That the members of this convocation shall use their diligence to stir up the minds of all our people to remember both the general and special offerings for the Domestic and Foreign Missions of this Church.

Resolved: That the secretary of this convocation be instructed to transmit copies of these resolutions to the above named societies and to the Bishops.

VIRGINIA.—The Rev. J. J. Gravatt, missionary, writes in his last quarterly report of his work among the Indians of the Hampton Institute as follows: "In the summer we returned a party of Indian pupils to their homes in the West. I went with them and brought back twenty new pupils for the school. I had the privilege of attending the convocation of the eastern deanery of the Jurisdiction of South Dakota, when about 2,000 Indians were gathered together. It was soul-stirring to see and to hear what went on there.

"The school here is very full, and the material is promising. We now have students who have been in or through the schools in the West. This is the true system, and we can do so much better work. It also acts as a stimulus to the work in the West."

DESPISE NOT THE CHINESE.

THE Rev. Dr. Nevius, an American Presbyterian missionary in China for more than thirty years and the author of one of the best books on the empire, in speaking in a recent address in the United States of the twenty-seven millions of the Chinese in the province of Shantung, where for the greater part of his missionary life he had had his home and where the people are less addicted to the opium vice than in some other prov-

inces, said: "We have a type of the strong, sturdy Chinaman, different from those most people see. They are men of brain and men of great muscle, and we cannot afford to despise the eastern race and look down upon it; if we do we will simply show our ignorance. They look upon us as inferior to them, as uncultivated heathen, and we have hardly convinced them yet that we are their superiors."

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

ANNUAL REPORT OF ST. JOHN'S COLLEGE.

THERE will not be the same necessity this year as formerly of my writing a lengthy report of the past year's work at St. John's College inasmuch as I hope to be able to present in person to the Church at home during the coming winter the aims and needs of that institution.

Looking over the twelve months from September, 1891, to September, 1892, we think they will compare favorably with preceding years as to work accomplished, and for general progress toward reaching our ideal. There have been no interruptions, but everything has gone on quietly and steadily.

One great loss has been felt by us, as by the whole of the mission. I refer, of course, to the removal by death of our Bishop. He was always deeply interested in the work of St. John's College, and we can never fail to remember his help and kindness, and all that he did to advance the interests of our educational work at Shanghai.

I will take up in order some of the different topics upon which I wish to write a few lines.

RULES AND REGULATIONS.

Preparatory to my departure for America, I issued a new and revised edition of "Rules and Regulations," which has been printed in both Chinese and English. It is my intention to distribute copies of this little book to all friends and inquirers, so that a more complete view may be given them of our work than could be done in a short annual report. I feel now that the work of organization has largely been accomplished; and it remains for us to push along on the lines already laid down, making further developments in the work when opportunities occur. During my absence from St.

John's, Archdeacon Thomson has very kindly taken upon his shoulders the additional burden of superintending the college, and I feel sure that under his management the rules and regulations already adopted will be carefully carried out. The Rev. Mr. Massie, in addition to his own classes in the collegiate department, will also take some of my classes for me while I am away.

DEPARTMENTS.

As will be seen by glancing over the newly issued book of rules, the work of St. John's College may be divided into four departments: First, the preparatory department, consisting of a four years' course of study. Second, the collegiate department, consisting of a three years' course of study. Third, the theological department, being a course of study in connection with the collegiate department, intended for the preparation of evangelists. Fourth, the medical school in the American settlement, under the direction of H. W. Boone, M.D. The course of study for these different departments for the most part has been carefully mapped out after consultation with my fellow-workers, Mr. Smalley, Dr. Matthews and the Rev. R. K. Massie, and with their valuable assistance will be carried out.

THEOLOGICAL DEPARTMENT.

This is a new department at St. John's College, for until recently the work of this department had ceased at St. John's and had been carried on at Wuchang and Hankow. We have felt the need of such a department in connection with our college work for a long time, but the scarcity of workers has made it hard to establish it. The late Bishop Boone, had he lived, would have taken this work under his immediate

care. In reorganizing the work we decided, after careful consideration, to do so on somewhat different lines, and with a somewhat different aim from the old theological department of St. John's. The idea now is to train the young men for the work of evangelists, striving to give them a practical rather than a theoretical course of study. After two years of training, we propose to send them out as evangelists. When any of them prove themselves capable and worthy they will, after a few years' work as evangelists, be recalled for the purpose of another year's study, and then will be admitted to the Diaconate. In this way we will eventually have in the Ministry of the Church a superior set of men, inasmuch as they will have been thoroughly proved and tried before being admitted to Orders. The teaching in this department has been given by Archdeacon Thomson, the Rev. Mr. Yen, the Rev. Mr. Massie and myself. Two young men started to take the course—both of fair promise—but I regret to say that one has withdrawn, giving as his reason for so doing, the pressure brought to bear on him by certain non-Christian members of his family.

COLLEGIATE DEPARTMENT.

In my last report I gave the curriculum of the preparatory department, and although there have been some slight alterations, yet it is not necessary to repeat it; but I append the proposed course of study to be pursued by the students of the collegiate department.

We have students now taking the work of the junior and middle years, and in another year's time hope to have students taking the work of the senior class. In order to make this work a success we need to have a teacher thoroughly competent to teach the higher branches in science, and I hope to procure the help of such a one while in America.

IMPROVEMENTS.

The small building to the east of the main building has been completed; so that we have now a good class-room for the advanced work in English and a fair-sized laboratory for physics.

Some improvements have been made in the church, and the congregation has raised a sufficient sum of money to purchase an eight-lamped corona and lamp-stands for the chancel. Our evening services were

held by candle-light previously, and consequently the congregation suffered considerable inconvenience. The new lamps prove most satisfactory, and are enjoyed by all. Some slight improvements have also been made in the main building of the college, and turf has been laid in the quadrangle, improving its appearance very much but yet, with all the patching and repairing possible, the old building is hard to keep in order, and a new one is an absolute necessity.

SOCIETIES, LECTURES, ETC.

Under this heading there is little new to be repeated; all has gone on as usual. The subjects lectured upon before the Useful Knowledge Society during the last year were as follows: 1. How Plants Grow; 2. Hygiene; 3. The Tongue and the Nose; 4. Hydraulics; 5. Chinese History—The Times of the Emperor Zing; 6. Volcanoes and Earthquakes; 7. Heat; 8. The Phonograph; 9. Meteorology; 10. The Useful Metals.

The magic lantern is still a great attraction, but we will have to replenish our stock of slides or we fear the interest will eventually somewhat flag. I have been surprised sometimes, when asking some of the boys to write upon the subject, "What We Saw in the Magic Lantern," to see how much information they had derived.

CHRISTIAN WORK.

The Church members of St. John's Chapel still support a day school for boys in one of the neighboring villages by the money they contribute through the offertory, and also a preaching hall. At the latter some of them take turns in going to preach, accompanied by one of the clergy. The services are conducted as usual, the one alteration being that on Wednesday evenings instead of always having the address delivered by one of the clergy we call upon some one of the lay-members of the congregation to speak to his fellow-Christians. These lay sermons, I think, will prove beneficial to the preacher as well as to his audience.

Just before leaving, a small class of twelve was confirmed by Bishop Moule, of the Church Missionary Society, so that our total number of communicants has somewhat increased.

In regard to the Christian work done at St. John's, I am least satisfied with the way we put religious teaching before our boys.

I cannot think that this *memoriter* recitation of the Gospels, with what little questioning we can find time to give them, is the best way of imparting information. We need some carefully graded course of lessons on the life of Christ, and one of my chief endeavors will be to supply this want.

EXAMINATIONS AND COMMENCEMENT EXERCISES.

At the commencement exercises, held on July 21st, we felt quite elated. A full ac-

count of these exercises appeared in the columns of the *North China Daily News*. Three young men read original essays in English. A class of nine was graduated from the preparatory department into the collegiate department, some of whom will continue their course of studies, and we hope in the end will graduate from the collegiate department. . . .

F. L. HAWKS POTT,
Head Master and Chaplain.

ANNOUNCEMENTS.

China.—The Rev. Arthur H. Locke and family left Hankow November 5th, and sailed from Shanghai by steamer "Belgic" November 11th, and, *via* San Francisco, reached New York on the evening of December 12th. Mr. Locke was obliged to come home before long to make provision for the care of his children, as Mrs. Hadley, who was in charge of his household, had been advised by her physician to return to the United States, and circumstances impelled him to leave then. His temporary address will be Saranac Lake, New York.

—The Rev. Sidney C. Partridge writes from Marseilles, France, that he was sailing on December 3d, by steamer "Senegal" for Alexandria, a week sooner than he expected to leave.

—Mr. Nelson Tsz-ching Yen, the second son of the Rev. Yung Kiung Yen, has been in this country for the last four years. He has now taken his diploma as a graduate in law from the Regents of the University of the State of New York. In the absence from China of the Rev. Mr. Pott, and the

indisposition of other workers, he has been appointed temporarily as a teacher of English in St. John's College. He left New York on the 24th of December last, expecting to sail from San Francisco by the steamer "Oceanic," January 4th, 1893.

—At the stated meeting of the Board of Managers held on the 13th of December last, Miss Florence MacRae was appointed a missionary worker in China. Miss MacRae is a trained nurse of large experience. She will probably be assigned to duty in the Elizabeth Bunn Memorial Hospital at Wuchang. At the meeting of the officers of the Woman's Auxiliary held during the General Convention in Baltimore \$1,000 was pledged for her outfit and salary.

Japan.—Miss Mildred Nelson Page, who has been indisposed for a time, left Yokohama by steamer "Peru" on November 29th, reaching San Francisco December 13th and her uncle's home in New York city on the 21st. After a visit of several months it is hoped that she will return to the mission with renewed health.

AFRICA.

THE WORK AT CROZIERVILLE.

The Rev. Edward Hunte, missionary at Crozierville, in forwarding his last annual report, writes that the school-house there was nearly completed by contributions raised at Crozierville, and with the assistance of Bishop Ferguson. It had been in use since the first Monday in June last.

The church was then being furnished, the pews being given by members of the congregation. The gallery railing, largely paid for by the Sunday-school children and constructed chiefly from the native mahogany, was almost ready to be set in its place,

The erection and furnishing of these buildings are an excellent instance of self-reliance and self-sacrifice in an African congregation.

BAPTISM OF CONVERTS FROM HEATHENISM.

The Rev. R. C. Cooper writes that on the Seventh Sunday after Trinity, July 31st, 1892, twenty-four adults, men and women, were baptized by Bishop Ferguson in the Elizabeth W. Jones Memorial Chapel at Bigtown, Cape Palmas, the capital of the Gedeh tribe.

Before the baptism took place, the candidates were gathered about the chancel-rail and addressed by the Bishop upon the meaning of their public confession of Christ in the sacrament of Baptism. The questions in the baptismal office were addressed to the candidates by the Rev. Mr. Merriam.

A very interesting feature of the occasion consisted in the fact that one of the women baptized was the wife of the "high priest" of the heathen of the Gedebo tribe, who had been the keeper of the gregrees of the town.

After the administration of the Sacrament, the newly baptized persons and the other members of the congregation were addressed by the Rev. Mr. Merriam, in the Gedebo dialect.

RELIGIOUS INTEREST IN TRINITY CHURCH, MONROVIA.

The Rev. G. W. Gibson in recent letters reports that for a number of weeks there has been an unusual degree of religious interest among the young people of the parish of Trinity Memorial Church, Monrovia, which has spread to the St. Augustine Mission (also under his charge), resulting in very considerable accessions to the list of communicants. Within two months twenty-five persons had been admitted to the Holy Communion, of whom twelve, who were not trained in the Church, received Baptism as adults, and on the following Sunday he was expecting to baptize several other young men and women. The general condition of the church is prosperous.

CHINA.

SOME BAPTISMS AT SHANGHAI.

THE Rev. Y. K. Yen writes as follows from Shanghai, under date of November 4th last: "I write to tell you of the few baptisms of peculiar pleasure and interest to us, which I have lately administered. The first is a Mrs. Lent. She is an elderly Chinese lady, the widow of a Mr. Lent of the customs' service. Her children, who are grown, have been baptized in the English cathedral, but she herself was never inside a church until she came to the Church of Our Saviour. From the first, she began to take an interest in Christianity, partly through the influence of her children, and partly because a friendship soon sprang up between her and some members of the church. After the prescribed probation of six months, she was baptized. On the following Sunday, her two nieces were also baptized.

"The second is that of a Canton man, a master-builder in a foreign ship-yard. His coming, too, was through a leading entirely unlooked for. Last winter, the British Bible Society established a preaching hall for the Cantonese merchants and traders in this Hongkew district, and engaged a Cantonese, who had done similar work in Canton in past years, and with whom I became acquainted three years ago. The society rented a house, but from the first, the undertaking was far from being hopeful, because when the sign-board 'The Cantonese Preaching Hall' was hung up the first night, the two characters representing 'Cantonese' were bespattered

with mud, so that it had to be taken down and a new board put up without the (to the Cantonese) offensive adjective. The work was given up after six months' trial, this class of provincials being extremely hard to reach by the Gospel. Our Church tried and failed, many years ago.

"But to return. This Cantonese catechist when here lived with another Cantonese, named S. S. Chen, and they came to our services, and also to the 'Pott Religious and Literary Club.' Thus it happened that Mr. Chen became identified with us, and it was a pleasure to have him come voluntarily and say that he wished to be baptized, which was done after probation.

"S. S. Yang was the third man. He is a nephew of our esteemed Mrs. Yang, and has only lately come to this neighborhood. It was partly through this relationship that he was brought into the Church. He keeps a store, and he closes it on Sundays, with a notice, 'This is Sunday, and no business is done.'

"Besides these adults, I baptized four children including Mrs. Lent's two nieces above mentioned. One of them is the Rev. Mr. Woo's grandson, whose name recalls the two faithful servants of the Lord, Bishops Williams and Bedell.

"The number is not large, but who that has any experience of the total lack of spiritual ideas of the Chinese mind (I write this not as their fault, but as their misfortune) is not joyous that he is able at any one time

to receive even a few, of whom he can be sure that they come for the sake of religion. These three adults, with three others, are ready to be confirmed. The standing committee will invite Bishop Moule to administer the rite when he comes to Shanghai again. In the meantime, I instruct them further, using 'Gwynne's Manual of Christian Doctrine' as the basis of the instruction, every Thursday.

I visited Wu Hu on the 23d and 24th of last month. I administered Holy Communion and baptized two boys. I met for the first time a member baptized by the late Bishop Boone, whose history is unique. About forty-five years ago, he was pressed into the rebel service in his native province of Kwangsi, and afterward left it and joined the imperial army, where he also held some rank. Finally, when peace was restored, he settled in Wu Hu, and he now practises medicine. He was baptized two years ago and shows a real earnestness. He knew about Christianity when with the rebels, and he still remembers the chief points. One of the boys baptized is his grandson.

"I went to see the hill bought by us several years ago, and I lament that it is not yet built upon. The mission of the 'Christians' is finishing its missionary house on a hill back of ours, and both it and the Christian Alliance mission are pushing forward their work in real earnest. Ought not their doings to stir us to emulation? May God grant it.

"I have just received a letter from our lay missionary, Mr. Onada, in Japan, from which I give a few sentences to show the drift of Christian work: 'It was four or five years ago that I met you in St. Paul's School in

Tokyo. . . . This summer I met Mr. Sawamura, who was in China for many years. I presume that you know him. He lived a very bad life once, but now he is an entirely changed man. I believe that he is truly converted. . . . Dr. Davis read us a report of the mission in China. I was especially impressed with the necessity of sending some Japanese missionaries to your country. . . . I will be happy to see your kind letter, telling me your opinion about my plan.' Mr. Sawamura was at St. John's College for some time."

NOTES OF THE MISSION.

From recent letters we have the following information: The Rev. Mr. Graves, after a visit to Japan, had returned to Wuchang very much benefited. Mrs. Mathews had been for eight weeks very ill with typhoid fever, but was convalescent. It was hoped that a lady in the field, Miss Andrews, who had had seven years' experience, could be employed and, temporarily, at least, assigned to the charge of the Jane Bohlen School for girls at Wuchang, to relieve Mrs. Graves, who is much overburdened. On August 14th, the Rev. Mr. Locke baptized forty-four persons. In Mr. Locke's absence the Rev. Mr. Ingle is in charge of the important work at Hankow. He writes in good spirits and with good courage. The Rev. Mr. Sowerby has secured a house at Hankow for his family until it shall be safe for them to return to I-chang. He has received his personal indemnity from the Chinese Government for losses during the riot a year ago, but the mission indemnity has not yet been paid.

JAPAN.

THE QUESTION OF SELF-SUPPORT.

THE Rev. H. D. Page, writing from Tokyo of the work of the mission, under date of October 6th, says: "Our object is to render the Japanese Church self-supporting as soon as possible, and we do all in our power to induce the congregations to take over the support of their clergy at the earliest possible moment; and the Deacons are, as a rule, assigned only to those churches which will provide for the entire or partial support of their pastors. If we could have our Japanese clergy entirely supported by

the Japanese people themselves, all of us would rejoice to see such substantial evidence of faith and true spiritual life and energy on the part of our converts. We have not reached that point yet; but we are working towards it.

"At present the case stands as follows: Mr. Naide is assisting Bishop Williams at Trinity Church, and the congregation has promised his entire support. Mr. Sugiura is also working at Tokyo, under Bishop Williams, at the Church of the True Light, and gets from the congregation six yen

monthly. Mr. Yamabe, at Nara, under the Rev. Mr. Dooman, receives from the congregation seven yen monthly. Mr. Chikashige, under the Rev. Mr. McKim, works at St. Paul's Church, getting about six yen monthly from the congregation. Mr. Chikashige is also manager, under Mr. McKim, of St. Agnes' School. Mr. Momoki, with about the same support from the Japanese as Mr. Chikashige, is at Christ Church, Osaka, also under Mr. McKim. Mr. Minagawa, also at Osaka and under Mr. McKim, works at St. John's Church. He gets least of all from the congregation; not more than two or three yen monthly. Mr. Tai, our one Presbyter, has been serving the same congregation for a number of years; but we have never, for various reasons, been able to get their monthly contribution to his support above seven yen. His salary is thirty yen monthly. Thus twenty-three yen come from the mission. These seven clergymen are a great satisfaction to us. They have been well trained, are experienced in the work, are earnest, are zealous; but, best of all, they are godly."

MR. DOOMAN AT MARUSU.

The Rev. Isaac Dooman, writing July 25th last from Marusu, a town about twelve miles from Wokayama, where he had arrived July 21st for a missionary visitation, says: "In Wokayama, the work is progressing steadily though very slowly. A few Japanese priests have been trying to stop the meetings lately. Two Sundays ago, while the catechist and his wife were returning from the church after the evening service, they were stoned by these priests, and the poor woman was bruised in many places. She is now lying in bed quite ill. I called on her and spoke with her.

"Here in Marusu the work has just been

re-opened. Four or five years ago there was a chapel here, but when the reaction against Christianity came it was closed. To-night we had an extremely interesting meeting. About one hundred men, women and children came and listened very quietly, and after the meeting closed about ten men remained and we had a long talk with them. The next time I come here there will be one or two candidates for Baptism. The chapel is in the hands of Mr. Sano, one of the Christians of this place. To-morrow I shall celebrate the Holy Communion, and leave for Wokayama as soon as I can, as the commencement exercises of the Nara school will take place on the 28th.

NEWS AND NEEDS OF KYOTO.

The Rev. A. D. Gring writes from Kyoto that he will be able to retain the hired house that he is living in until September, 1893. He wishes very much that meanwhile a residence might be erected for him. The mission has purchased there a beautiful plot of ground opposite the imperial palace and its park in spite of great opposition to the purchase on the part of the Buddhists. It contains nearly an acre and a half. Upon this it is proposed to erect the new church, for which the money was specially contributed by the parish of the Holy Trinity, Philadelphia; a new building for St. Agnes School for girls, now in Osaka, which they hope to have ready for the opening of the session in 1893, and, in the future, a parish building and a rectory. Mr. Gring wishes that some one might contribute \$8,000 immediately to build and furnish the parish house. The services at Kyoto are well attended, and the work is progressing. Mr. Gring recently baptized five men, two women and a girl, who had previously been under the instruction of the Rev. Mr. Ambler. He was to baptize two others at one of his outlying stations the next Sunday.

HAITI.

A COLUMBUS CELEBRATION.

BISHOP HOLLY writes November 14th last: "Arrangements are being made to hold public missionary meetings at all our principal stations, on December 6th prox., in commemoration of the four hundredth anniversary of the discovery of this island by Christopher Columbus. He sighted the

Mole St. Nicholas on that day, and gave it that name, as that date is set apart in the Roman Catholic calendar in commemoration of a saint by that name. Collections will be made at those meetings in behalf of the treasury of the missionary society, recently organized here, under the auspices of the convocation of the Haitian Church,

MISCELLANY.

INTERCESSION.

THE fervent prayers of all are requested in behalf of the missionaries at home and abroad, and especially for the new Missionary Bishops, that they may be blessed in their labors; that through their instrumentality many may be gathered into the Kingdom, and that the interests of all our missions may be abundantly prospered of God during the year which we have now entered.

A WONDERFUL SITUATION.

THE United States increases its railroad tonnage every year on the average about fifteen per cent. The reported clearings of the banks show that general business increases in about the same ratio. For three years past there has been much less railroad building than usual. So competition has not increased, while tonnage has grown some forty-five per cent. The old lines especially have been the gainers. The growth of the nation has at last about caught up with the previous excessive railroad construction. Prices are controlled by the surplus both of facilities and products. Railroad building in advance of the country's need produces facilities which cannot at once be fully used. Population and production grow more slowly, and so three or four years of depression ensue. At last business and facilities are equalized, and the railroads make money, until another period of overbuilding produces again a surplus of facilities, and a resulting stagnation of business and shortage in railroad earnings. The country almost beggared itself by immoderate railroad building sixteen or eighteen years ago. But when the prodigiously increased harvests came soon after, the facilities were at hand to carry them to markets which without these they could not have reached, and the country and the railroads shared the profits.

All this bears in an interesting and important way upon Home Missions. Increased railroad mileage and tonnage means more people, more towns, more travel, more general development. These things mean an increased demand for churches, schools, min-

isters and missionary outlay. If the Church were as wide-awake as the business world, it could more easily overtake and reach the country's religious needs than business and production can grow up to the capacity of the railroads. What is most needed, under the Divine blessing, is the persistent reiteration and dissemination among the people of the facts and ideas pertaining to this wonderful religious situation.—*Church at Home and Abroad (Presbyterian).*

CHRIST'S DOMINION.

CHRIST is waiting for His coronation, and we should help to hasten it. The Kremlin, that island in a sea of domes, is the sanctuary of Russia. But in all this maze of temples, towers, ramparts and palaces, nothing impresses one more than that singular treasury where are seen the many crowns worn by the rulers who swayed their sceptres over the kingdoms of Poland, the Crimea, and Kasan, before they were absorbed in the ever-encroaching gulf of Russian conquest.

The structure of the future has its throne-room; there lie the crowns of empire, waiting for Him to whom by right they all belong. And when He shall return to mount His throne, these crowns shall be all laid at His feet. He waits for the grateful suffrages of a redeemed people, brought out of every nation, before He assumes His rightful dominion. What can we do to hasten that consummation?—*Selected.*

WITHHOLD NOT YOUR CHILDREN.

ARCHDEACON CALEY, of Travancore, who is now on a visit to England, left the latter twenty-one years ago for India. In a recent address in London he said he remembered well how his father fidgeted in and out of his room when he was packing up. He could not bear the idea of his son going away, and took care to have only time for a hasty farewell. "When I was many miles away," added the archdeacon, "I got a letter saying that my brother was dead, next week that my father was ill, and then came

the news that he was dead, and that what cheered him most was that his own lad had gone to labor for the Lord as a missionary in India. Withhold not your children; you will never regret their going."

A SUPPLY OF NEEDS.

THE London Church Missionary Gleaner says: "From time to time it is a privilege to call upon our readers to join us in heartfelt praise to God for His gracious supply of our needs. It is peculiarly opportune that, at the moment when we are arranging for the outgoing of new missionaries, and facing the consequent heavy increase of expenditure, a legacy of £50,000, left to the society by the late Rev. James Spurrell, of Brighton, should be announced. Mr. Spurrell has long been known as a friend of the cause, and has in this generous manner marked his desire that God's work should extend. Still more deeply touching is a strictly anonymous donation of £1,000, sent a few weeks ago by a missionary of another society, who had seen something of Church Missionary Society work in the Foreign field and had long wished to further it."

THE ESTIMATE OF AN OBSERVING CHINAMAN.

"It is very strange," says a Chinese scholar who believes in Christ; "foreign ships came here; everybody said they are better than ours. Foreign steamships came; all are glad to travel in them. Fire-oil (kerosene) came; everybody said 'This light is better.' Foreign cotton came; people everywhere began to use it for clothing; not much market now for native white cloth. Foreign needles came; everybody agrees they surpass our own. But the foreign doctrine came and *nobody* wants it. Very strange! Men admit this teaching of our God and a Saviour is good; the moral precepts are fine; but they won't accept it. Queer state of things, yet here it is. If you pray to God in Christ's Name you must repent, be humble, ask forgiveness. A Chinaman goes to his god and says, 'Venerable ruler, protect and prosper me, but don't control my heart, only make me rich and honored.'"

Such is the estimate of a keen, observing Chinaman. It emphasizes some plain truths.

The Chinese may adopt all our modern improvements, all our ways of living, absorb all our western learning, and yet be no more true followers of Christ than was Judas when for thirty pieces of silver he kissed his Lord.

Corrupt, selfish, greedy hearts are the chief obstacle to Christian missions. The one all-powerful remedy is the Gospel preached with the Holy Ghost come down from Heaven. There are many helpful agencies in mission work, but the hope of success is that He, who, in the beginning of Gentile missions, opened the heart of Lydia, will, in infinite mercy, open the hearts of modern heathen. For this let us all pray.—Rev. John M. Foster, Swatow, China.

WHAT ONE ASSOCIATION HAS DONE.

THERE is a Young Woman's Christian Association of fifty members in London, which is largely composed of servants and shop-girls, whose average income is about ten dollars a month besides board and lodging. These fifty young women have undertaken to be responsible for the support of a missionary in China, each one pledging herself to give or collect for this object ten dollars a year. Those who cannot give this sum take a collecting card and collect it in small amounts, during the year, from their relatives and friends. They have thus not only raised \$500 a year during the last two years, but they have also interested many outside friends, securing subscriptions from them in aid of the cause. Mr. Moody has said, "It is better to set ten men to work than to do ten men's work." These young women have not only raised \$500 a year, but they have probably interested ten times their own number in the work abroad.

They pray for their missionary substitute by name at each of their meetings. They write to her regularly and hear from her in return. They share in her joys and sorrows, in her discouragements and successes. The children in her schools, the women whom she visits in the homes, the inquirers and the converts, are all living realities to them. This work in China is their work. . . .

After these girls in London had been giving in this way for two years they began to feel that they should do more than they were doing; that to give money was after

all a small thing compared with giving life, and that one of their own number should go in person as a missionary. They began to pray at all their meetings that God would lay it upon the heart of some one to offer herself for the work. God heard their prayer, and the daughter of their secretary, the most highly educated, the most talented and devoted of their number, expressed her willingness to go, was accepted by a missionary society in England and is now laboring as a missionary in India.—*From "A Great Opportunity."*

THE WORK FOR THE INDIAN.

THE work for the Indians is in a peculiar sense work for the heathen who are "at our door." They have an especial claim upon us. The true "sons of the soil," the most distinctively American people within our boundaries, until this last decade we have made it impossible for them to receive protection from our laws. We have herded them in crime-sodden reservations. We have pauperized them by rations dealt out as a premium upon laziness. We have cut them off from civilization, shut them out from citizenship, and left them untaught and unaided. We have retained in our treasury millions of money by our own treaties due to them for the education of their children. And we have been readier to spend ten millions to fight them than one million to teach them. This is now changing. Over 20,000 Indians have received allotments of land; over 16,000 are already citizens of the United States; and the government provides school accommodations for nearly 20,000 Indian children. The call to our churches to support and enlarge their Christian work among the Indians by these changes is rendered still more imperative. These are the years in which the surroundings and the standards of civilized life are to be fixed for these people, and they will begin civilized life as Christians, or without Christian help and Christian institutions, as the Christian people of our land are faithful or unfaithful to this opportunity.—*Rev. Dr. Merrill E. Gates.*

THE ENGLISH CHURCH ARMY.

THE London correspondent of the *South-ern Churchman* writes: "The work of the Church Army is growing with that calm, quiet growth that means so much. It is

growing as the Church grew, as the oaks grow, with the roots deep down in the soil. There is no sudden, gourd-like shooting up, no wild extravagance; all is solid and real. The men are carefully trained and proved, and are winning their way to the confidence of the public. Some of the soldiers are doing a grand work in the mission field abroad, others are laboring in every city and town in the kingdom, others again in villages. Labor-houses, training-schools, coffee-houses, prisons, public institutions, are reaping the benefit of the organization of the Church Army."

FRAGMENTS.

—The Rev. Dr. Pentecost is authority for the statement that in India 2,500 persons are baptized every month.

—The Hannington-Parker Memorial Church will be built at Mombasa, but Bishop Tucker has undertaken to raise \$2,500 to erect a church at Frere Town, where it was first proposed to erect the memorial.

—The history of the Church Missionary Society, of England, in preparation for the centenary of the body, is being written by the Rev. Charles Hole, of King's College, whose work for the "Dictionary of Christian Biography" is so well known.

—The Society for the Propagation of the Gospel has accepted an offer of service from the Rev. James H. Upcher, a Norfolk (England) vicar, who has received \$2,500 a year. He has been appointed to Mashonaland at a salary of less than half this amount.

—A native paper of Bombay, the *Dny-uno-daya*, calls upon any person who has found in any of the Hindoo sacred books the thought that God hates sin to point out the passage, quoting chapter and verse. It says that it knows no utterance affirming that God desires that man should be saved from sin and made pure in heart.

—An unusual family party started for China from Brooklyn recently, whose five members are to join the mission of the American Board there. The Rev. Dr. E. P. Thwing and his wife have given to missions in the far East before, both of time, labor and worldly goods, and that more precious gift, their children; now they accompany their daughter, Miss Gertrude Thwing, and their son, the Rev. E. W. Thwing, and his wife to their field of labor.

THE WOMAN'S AUXILIARY.

ROOM 21, BIBLE HOUSE, NEW YORK,

MISS JULIA C. EMERY, *Secretary.*

TO DIOCESAN OFFICERS.

THE January meeting of general and diocesan officers of the Woman's Auxiliary will be held on Thursday, the 26th.

The officers are asked to meet in Room 21, Bible House, for noon prayers, and to proceed directly afterward to their meeting, which will close at 1.30 P.M.

JULIA C. EMERY, *Secretary.*

THE TRIENNIAL REPORT.

IN making the Triennial Report of the Woman's Auxiliary to the Board of Missions, on October 6th, the Secretary dwelt upon certain facts connected with the last three years of work, which it may be well to bring before the members of the Auxiliary in the columns of THE SPIRIT OF MISSIONS.

First: That within those years there have been added to the number of diocesan branches Mississippi, North Dakota, Virginia, West Missouri and West Virginia, so that now one diocese and two missionary jurisdictions only, in the Domestic field (beside the four erected during General Convention) are without diocesan officers.

Second: That the reports of the three years give as a total of work accomplished, in value of boxes and in money:

For 1889-90	-	-	-	-	-	\$342,197 59
For 1890-91	.		-	-	-	349,654 69
For 1891-92	-	-	-	-	-	352,047 93

Making a total for the three years of - \$1,043,900 21

and that this total for the three years from 1889-92 is very nearly one-third of the entire total of \$3,623,505 60 of the whole twenty-one years of the Woman's Auxiliary—which shows a rapidly increasing ratio of missionary interest and gifts.

Third: That the amount of *money* contributions is growing steadily, indicating that the Auxiliary is coming to realize the system of boxes to be but a temporary expedient, and the importance to the missionary work everywhere of an overflowing treasury.

Fourth: That within these years the idea of a united offering has been widely adopted by the branches of the Auxiliary. In 1889 the plan was that of a yearly offering, and the object proposed was the furnishing of the chapel and Auxiliary rooms in the new Church Missions House. The sum asked for was \$5,000, but of that sum less than \$2,000 was received, the delay in building the House tending to lessen interest in the matter. At the

officers' meeting in 1890 it was decided to lay aside the plan of a yearly offering, devoting the united effort and gift of the Auxiliary from that time until the Triennial Meeting in 1892 to the increase of the Enrolment Fund. The offering made at that meeting, of nearly \$21,000, is the result of this endeavor.

Fifth: That the Junior Department of the Auxiliary, formed in 1889, has been made a prominent part of the three years' work, in most dioceses officers having been appointed to take charge of it, while in others the officers of the Auxiliary give much of their attention in this direction, diligently cultivating good missionary habits in the children and young people of the Church.

Sixth: That within these three years training-schools for deaconesses have been opened in New York and Philadelphia, affording to those coveting the office and work of a deaconess, opportunity for spiritual, mental and practical training. From the school in Philadelphia two women have already gone into the mission field, and the members of the Auxiliary may well rejoice in the hope that another triennial report shall record that others similarly trained and fitted for missionary work have entered upon an active and consecrated service.

DIOCESAN REPORTS.

WE receive, from time to time, annual reports of diocesan branches of the Woman's Auxiliary. Beside giving detailed accounts of work accomplished, they are often most helpful in their suggestions of methods employed for increasing missionary interest, knowledge and gifts.

Attention was called to several lately received at the last officers' meeting, and at that time the wish was expressed, that henceforth there might be uniformity in size and shape throughout the dioceses. Will not the officers in all the branches consider the feasibility of printing their reports to correspond in shape and general style with the Annual Report of the Woman's Auxiliary? By this means those officers desirous of keeping all such reports on file, could do so to their greater satisfaction.

SYSTEMATIC GIVING.

THE following paper was prepared by Mrs. Thomas Neilson of the Pennsylvania Branch, and a member of the Committee on Systematic Giving, for a meeting held in St. Mary's Church, Wayne, Pennsylvania, on Tuesday, December 20th. It was also read by her at the officers' meeting held at the Bible House on the 22d of that month; and, by request of the officers present, we now take pleasure in giving it a wider circulation among the readers of THE SPIRIT OF MISSIONS:

"I come to you to-day to beg that we all devise some systematic plan to give from principle, not from impulse. And here I will say that giving of our money is by no means the only offering that we must make. We must give also of our time, the most precious thing that we have, and we must

give our prayers. I will not stop to prove how God's word enforces all these duties; I will only call your attention to the fact that, whenever giving is spoken of, the majority of people think only of pecuniary gifts. Now, while these are most needful, they are not *all* that is asked for. We must take time to inform ourselves of the progress of God's hosts in every portion of the field; for 'knowledge comes before zeal, and no intelligent interest in missions can be felt by those who are ignorant of them,' says our own good Bishop; and then we must give freely of our time to help on the good work, whether in our parish or in the diocese—or in the field, which is the world—to say nothing of what we may do in our homes for the great cause,

"Then we must give our prayers. Of course we can never use the Lord's Prayer without the grand missionary petition, 'Thy Kingdom come.' Do we ever pause to pass in review the missionary workers throughout the world? I was at a Foreign Missionary meeting in New York a few years ago, when Dr. Langford opened it with prayer, and after that petition he paused for a moment—the effect was electrical. There may have been those present who had never before realized the majesty of those words. A foreign missionary once wrote in answer to the question in a letter from home, 'What do you need most?'—'Prayers. If you are praying for us you will not forget us in our necessities, in our weakness, in our trials, and in our opportunities.' I remember a grand missionary sermon from the saintly Bishop of Minnesota. He stopped, and asked with a serious earnestness which made one start—guilty creatures as we are! 'For which of our missionaries did you pray last week, for whom have you prayed to-day?' We must then pray for our missionaries.

"And we must give not only our work and our prayers for missions; we must give also of our means. Our Board of Missions holds the Church's treasury for the advancement of Christ's Kingdom on earth; and He to whom belongs all the silver and the gold has made us His stewards, and has given to us the privilege to carry on this blessed work. How may we best aid it and yet fail not in our duty to our diocese and our parish? We may do it by a systematic plan to give from principle, not from impulse. The usual custom in our parishes of obtaining contributions to the missionary work of the Church, is to set apart a special day in each year for the offerings of the congregation for Domestic Missions, and other days for Foreign, Indian and Colored Missions; and there is, I grieve to say it, another very prevalent custom, which is that the members of the congregation, as a body, pay very little heed to these days, and if detained by any cause from church, simply omit making any offering at all for missions during the year, or perhaps for even longer. This was painfully evident, a few years ago, when a series of rainy Sundays in the Epiphany season, at which time Foreign Missions are to be remembered, reduced the receipts of the Board of Missions by more than

\$40,000. I knew of a rich parish once where the annual Advent collection for Domestic Missions was made after the congregation had listened to a most eloquent essay from the rector, *not* about missions, where the offerings were scarcely more than one hundred dollars, of which fifty came from the hand of one good woman, and on the following Sunday the rector went into the pulpit with the Advent and Epiphany appeal of the Board, and, reading some extracts from it, told his people how pained and grieved he was at the results of last Sunday's collection. He told them that such retrenchment in the gifts of the people, meant loss and disaster to the missionary work; that it meant the closing of lonely chapels in the desert waste, that children must go unbaptized, the dead be laid to rest without the benediction of God's Priest. The same people that had given so scantily a week before, gave nearly \$600.

"Now we do not want to depend upon fair weather, or upon touching appeals to fill our missionary treasury. And our only remedy is to seek to impress upon our dear people the great need of systematic gifts. The last report of the Committee on the State of the Church gives us the present number of our communicants as 549,250. Do you think that it should be difficult to gather for the general missionary work of the Church, as appropriated by our Board of Managers, \$405,418? Think of it, less than two cents a week from each communicant! And yet the Board found themselves forced, at the close of the last fiscal year, to trespass upon the gifts of faithful departed, to the amount of nearly \$50,000, to discharge their pledges to the men in the field; and we hang our heads and blush with shame when this statement is followed by the one, 'There are needs for buildings which have been before the Church for a long time, and which call for not less than \$50,000; and the legacies of last year would have supplied them if the contributions of the living had been sufficient to sustain our work.' In a letter to the chairman of one of the new committees of the Woman's Auxiliary—that on Systematic Giving—the Secretary of the Auxiliary says that we are to set this idea of giving systematically and conscientiously before the branches, as a primary part of Auxiliary work; that we must show how much more would be accomplished if

every branch would follow this plan; that we encourage more and more the idea that if every person in a branch would give regularly, and in accordance with her means, a diocesan branch which now supports a scholarship for \$60, might be able rather to support a teacher for \$600, or a parish branch which pays \$5 towards a foreign missionary's life insurance might undertake the whole \$50. The Secretary adds: 'We have the great failing in the Auxiliary of undertaking small things, when able to do large ones; and this might be, in a measure at least, overcome, if people could be got to realize into what large sums their united conscientious gifts would rapidly accumulate.'

"One of the most astounding confirmations of this statement may be found in the result of the circulars sent out only last Lent by the Secretary in regard to the United Offering in Baltimore for the Enrolment Fund. On the occasion of former triennial meetings of the Woman's Auxiliary, the offerings have been too small to name, save that in 18-9 they were about \$2,000, one-half of which was the gift of one woman. This year we all know that it reached the sum of nearly \$21,000, the Enrolment Fund having received more than \$20,000 of it. And let me say in passing, don't forget the Enrolment Fund, the interest of which is to be used at once in the field; and so its ministry of blessing is begun, thanks to the happy thought of a bright New Jersey woman. And we will 'never give up the ship,' until we land her safe in port, with her cargo of a million dollars.

"Perhaps some may ask for suggestions about this systematic plan. I think none is better than the old one of St. Paul: 'Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.' You will understand that I by no means expect all this to flow into the Woman's Auxiliary; but I will commend to its members, and for its purposes, the use of the small envelopes marked Auxiliary, that are to be had at 21 Bible House, and I know that the ability of small parishes has been largely increased by a faithful use of them. I knew of one case where a poor woman's pledge was ten cents a month. A fire in the night reduced her home to ashes, but at the monthly meeting of the parish branch she appeared with her money,

saying that her envelopes were all burned, but she came to redeem her pledge. This is a bright example of giving from principle.

"When we are about to decide upon the sum we can contribute, let us first review the whole missionary field; contemplate the marvels in Japan where we cannot attempt to supply the eager demand for the Gospel; see the great awakening in China, where, in the station at Hankow, a record of last year's work would make many of our large parishes in our own land envious; look at the wonders in Africa, where good Bishop Ferguson is valiantly working with his earnest band of native helpers, trained in our own schools—nor forget poor Mexico with its 12,000,000 of people, of whom 8,000,000 are pure-blooded Aztecs—perfect heathen. There are Haiti and Cuba, too, calling to us the Macedonian cry; and in our own dear land we have a quarter of a million of Indians, with many tribes upon whom the light of the Gospel has not shone, and there are 28,000 of their children who can find no room in any school. We have, too, our seven and a half millions of freedmen, to neglect or ignore, at our peril. In South Carolina, Mississippi, Louisiana, they outnumber the whites; in five other states there are more than half as many negroes as there are whites; they are rapidly rising in the power that wealth brings, and they are now paying taxes on \$264,000,000 worth of property. For our very safety, if on no higher ground, they must be marshalled on the Lord's side. And, lastly, glance at the field of Domestic Missions, realize how enormously it exceeds in size our eastern centres, that we are receiving annually more than half a million from immigration, seventy-five per cent of which passes at once west of the Mississippi. Think how the population is growing; then remember that Romanism is entrenched with three times the force that it is in the East; and that it is not our only dread. Realize how Mormonism is spreading its foul contagion; that it now occupies a section of our country as large as the whole of France and Great Britain. In Belleville, Illinois, the largest place of worship is a Mormon temple; in Independence, Missouri, of a population of 6,000, 700 are Mormons.

This is the merest outline of the objects to which you must minister. Meditate well,

and decide how much you can give to help forward the blessed work, and then give it faithfully. If you need a constant stimulus read *THE SPIRIT OF MISSIONS*. At one of the Baltimore meetings, to endeavor to increase its circulation was one of the duties assumed by the officers of the Auxiliary. We each need a copy to come to us every month, with its fresh enthusiasm, its faithful reports, and news from the field. Let each one who is not a subscriber to *THE SPIRIT OF MISSIONS* subscribe from this time.

"The General Secretary of the Board says in his grand report on Domestic Missions: 'We must expect large things, and ask for them with persuasive earnestness,' and now, may I rise to my opportunity. When he was making his address at our annual meeting on the seventeenth of November, and spoke of the audacity of faith in the Board of Missions, in having elected so many Missionary Bishops in one day, and in creating so many new missionary jurisdictions, an inspiration came to me that prompted me to say: 'Pennsylvania, this noble old diocese, and above all, my own dear and generous committee, will pay the salary of one of these Bishops;' and when I examined the communicant roll of the diocese, and

found that we have over 38,000 communicants, I wondered that I had not thought that we could support *two*!

"Dear friends, I want to add this \$3,000 a year for the ensuing three years to our other pledges and our other work. You know that if we gathered ten cents from each one, we would have \$38,000—just \$800 too much! A wise and a generous woman, whose husband knows all about the failure of the first plan for the Enrolment Fund, has said to me: 'Do not ask for any special sum; many will be glad to contribute largely to so grand an end, others can offer small sums only.' So, I will say, let every one do according as she is disposed in her heart, and we can accomplish our heart's desire.

"You say the demands are endless. I answer, of course they are; ours is the great blessing of opportunity. There are open doors everywhere, in which we may enter and win the world to Christ. Wherever there is life there are needs; it is only the dead body that has none—how bitterly do some of us realize this! Let us thank God for all the benedictions of His grace upon our missions, and, realizing that we are only His stewards, remember that it is required of stewards that 'a man be found faithful.'"

OLYMPIA AND SPOKANE.

AMONG the papers prepared for the Triennial Meeting of the Woman's Auxiliary, in Baltimore, was one by Miss Paddock, sister of the Missionary Bishop of Olympia, who had been spending several months in Tacoma. The appeal which she then made for the Jurisdiction of Washington will come now with equal force, we are sure, in behalf of the sister Jurisdictions of Olympia and Spokane.

"How can I tell you 'briefly' of the needs of the Jurisdiction of Washington! After close personal observation during the past year, I have learned that I—and I confidently assert that the Church people of the East also—know nothing without just such experience of the immensity of that missionary field; nothing of the inadequacy of all the appropriation that the Board of Missions can possibly afford (*i. e.* \$2,500) yearly; nothing of the marvellous influx of people into the State of Washington, of the new towns springing up almost in a day; nothing of the fascination that impels every

newcomer to invest every cent in purchase of land (and then abide a long time in poverty, waiting for future wealth); and little, far too little, of the mighty burden borne by Bishop, clergy and the faithful few; the self-abnegation, the consecrated effort to sustain churches already built and to plant missions in each new town. It will ever remain a sealed book. I appeal urgently for more Christian sympathy, more fervent prayers, more moneyed offerings just now, when opportunities are so grand, when the hearts of the men of the Northwest are ready and willing, but their pockets are empty; just now, ere the overwhelming tide of worldly gain shall obliterate all memory of the beloved Church of the eastern home. I ask for sympathy that shall make every heart aglow with holy desire to aid in making the land full of the beauty of holiness, for prayer that shall strengthen the hands of those who are toiling and bearing the heat and burden of the day. I ask for money. Why, I could this day use

thousands of dollars and yet plead for more for immediate necessities.

"I know the work for which I plead; I know the self-denying, consecrated lives of true men, the simplicity of the homes, the actual manual labor, the long, toilsome travel, the meagre stipend, the cheerful and loving performance of constant, wearying duty. I want \$500 immediately for the Rev. J. H. F. Bell to aid in the erection of a church at Aberdeen. I want for the purchase of the Baptist house of worship at Hoquiam (erected at a cost of \$3,900) \$1,000 more, that Mr. Bell may at once secure it for his people there. I want 'specials' for altar, font, in short, all chancel furniture, not only for the several mission stations under Mr. Bell's charge, but for others all along Puget Sound and elsewhere. Especially do I beg this aid for the missions at Port Angeles and Ballard, where, through much tribulation, neat little churches have been erected, but without one article of furniture yet secured. The work of the Rev. L. W. Applegate in Fairhaven and all through the Skagit Valley must elicit hearty co-operation, if known. He needs men as well as money in this vast region, where within only two years railroads have come, and sixty new towns and hamlets have sprung into existence. He asks only loans for five years of \$500, at low rates of interest; donations of \$100 from different parishes, for chancel furniture; altar

linen and hangings, and surplices, from Church guilds. Can he not have all these?

"In Eastern Washington the Rev. J. N. T. Goss, with Colfax, Palouse City, Farmington, Oakesdale and Pomeroy under his charge, travels one thousand miles a month, receiving a salary of five hundred dollars a year. Three churches and a parsonage erected by him during the past year await furniture and other things needful. He begs me to help him secure \$1,500 to free them from debt. Full of faith and courage, he asks for help for 'just now,' and then he 'is certain the work will take care of itself.' How many, many more could I tell you of!

"The hospitals need help. With doors open to all, the expenditures far exceed the receipts. Mothers, wives, and sisters, you who have longed for the privilege of ministering to your own beloved in a far-off land, will you not help these Christian homes in their tender care of the suffering? Many of you have already given nobly to the Fannie Paddock Memorial Hospital through all its early years. It is now suffering from need to meet the necessary outlay, and it also requires new supplies of linen and all the usual hospital needs. I pray that the hearts of Christian men and women may be moved to aid the grand work now being wrought in the Missionary Jurisdiction of Washington, and so hasten the coming of Christ's Kingdom into this fair and goodly land."

JAPAN.

ST. JOHN'S CHURCH, OSAKA.

Mr. McKim writes, October 29th: "THE SPIRIT OF MISSIONS for last March contained an appeal from the people of St. John's Church, Osaka, for assistance in building a church. In answer to this \$1.65 has up to this time been received. It is with reluctance that I call your attention to this, knowing well the urgent requests for help that pour in on you from all sides. If you have just a little mite of a corner in your heart for the consideration of St. John's people, may I ask you to give it them?"

"They are worshipping in a dark little Japanese house which is full to overflowing. They are not unmindful of the obligation resting upon every believer to give according to his ability, and are giving, I am sure,

to the extent of their power. They pay all of the rent (which is exorbitant) and the expenses of their present place of worship and one-fourth of the deacon's salary. The women of the church are responsible for St. John's Orphanage. The people contribute regularly to the missionary society of the Japanese Church, and the calls for charity in this land of earthquakes, storms and floods are not few. Their ability is taxed to its utmost, and they can do nothing towards providing themselves with a 'real' church.

"I am not unmindful of my many previous calls upon the sympathy of the Auxiliary, and the generous response with which they have always been met. If nothing at present can be done, I shall know that it is not for want of willingness,

Offerings are asked to sustain missions in eighteen missionary jurisdictions and thirty-four dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of sixteen Bishops and stipends to 1,100 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

ACKNOWLEDGMENTS

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of **GEORGE BLISS**, Treasurer, and sent to him, **22 Bible House, New York**. Remittances in Bank Notes are not safe unless sent in **REGISTERED** Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from November 1st, to December 1st, 1892.

* Lenten and Easter Offerings.

ALABAMA—\$84.48			
Mobile—Church of the Good Shepherd, Foreign.....	35	00	
Trinity Church S. S., Sp. for Bishop Johnston, Western Texas.....	49	48	
ALBANY—\$460.81			
Albany—St. Paul's, Domestic, \$19.50; Foreign, \$29.....	48	50	
Branch Wo. Aux., Sp. for Rev. J. H. Forrest Bell, Washington.....	10	00	
East Springfield—St. Paul's, General.....	11	17	
Glens Falls—Church of the Messiah, Domestic, \$30.78; Foreign, \$13.24.....	44	02	
Herkimer—Christ Church, Foreign, \$21.87; China, \$3.....	24	87	
Hudson—Christ Church, Domestic, \$36; Sp. for Rev. Mr. Partridge, China, \$15.....	41	00	
Ilion—St. Augustine's, Domestic and Foreign.....	2	43	
Lebanon Springs—Church of Our Saviour, Domestic and Foreign.....	6	16	
Potsdam—Trinity Church, Indian, \$144.50; Miss Lavinia Clarkson, for "Thomas Stretefeld Clarkson" (In Memoriam) scholarship, \$50; "Levinus Clarkson" (In Memoriam) scholarship, \$60, both in St. Paul's School, South Dakota.....	264	50	
Rouse's Point—Christ Church, Domestic.....	8	16	
CENTRAL NEW YORK—\$62.11			
Elmira—Trinity Church, Sp. for Bishop Talbot, Wyoming and Idaho, \$11.05; Sp. for Bishop Leonard, Nevada and Utah, \$11.06.....	22	11	
Utica—Grace, for Wuchang mission, China	25	00	
Whitesboro—St. John's, Domestic	5	00	
Windsor—"A Friend," Mexico, \$5; Montana, \$5.....	10	03	
CENTRAL PENNSYLVANIA—\$624.01			
Easton—Trinity Church, Domestic.....	30	45	
Honesdale—Grace, Sp. for Bishop Walker, North Dakota.....	25	00	
Forest City—Christ Church, Sp. for Bishop Walker, North Dakota.....	5	00	
Muncy—St. James', General.....	10	00	
Pottsville—Trinity Church, Colored, \$50; General, \$150; Children's League, thro' Wo. Aux., Sp. as Christmas gift for "Bright Cloud," Orphanage China, \$5	205	00	
Scranton—Dunmore Mission, General.....	10	00	
Towanda—Christ Church, Foreign.....	52	20	
Wilkes Barre—St. Stephen's, Foreign, \$121.36; "St. Stephen's" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50; "St. Stephen's" scholarship, High School, Cuttington, Africa, \$40; "St. Stephen's" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$40; "St. Peter's" scholarship, St. Agnes' School, Osaka, Japan, \$40....	291	36	
Miscellaneous—Cen'l Pennsylvania Branch Wo. Aux., for travelling expenses of secretary.....	5	00	
CHICAGO—\$1,880.25			
Chicago—Grace, "Seven Little Workers," through Grace Branch Wo. Aux., for "Hibbard" scholarship, St. John's Mission, Cape Mount, Africa.....	25	00	
Church of Our Saviour, Indian.....	27	55	
St. James', Domestic, \$617.50; Colored, \$143; Foreign, \$299.00; Japan, \$60.....	1,420	10	
"L., for "Robert" scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan.....	70	00	
Miss Martha S. Sumner's Mite Chest No. 3,059, General.....	4	00	
Elgin—Church of the Redeemer, Domestic, \$102.50; Foreign, \$102.50.....	205	00	
Joliet—Christ Church, "Willing Workers," Circle of the King's Daughters, for "Alice McPeck" scholarship, St. John's Mission, Cape Mount, Africa.....	25	00	
Oak Park—Grace, through Wo. Aux., for "Harriet Gustorf" scholarship, St. Mary's Hall, Shanghai, China.....	20	00	
Miscellaneous—Chicago Branch Wo. Aux., for salary of Mrs. Brierley's assistant, Cape Mount, Africa, \$53.60; "Bishop McLaren" scholarship, St. Mary's School, South Dakota, \$30.....	63	60	
CONNECTICUT—\$804.95			
Bridgeport—St. John's, for work among the Colored people in the South.....	16	45	
Brooklyn—Trinity Church, Domestic.....	5	28	
Cheshire—St. Peter's S. S., for scholarship, Bishop Boone Memorial School, China.....	23	55	
Guilford—"G., for Alaska.....	8	00	
Hartford—Christ Church, "A Member," Domestic, \$250; Indian, \$50; Colored, \$100; Foreign, \$100.....	500	00	
Grace Chapel, Domestic, \$2; Foreign, \$2; S. S., Sp. for "Grace Crib," Shanghai, China, \$10.....	14	00	

"F." for Mexico.....	5 00	MAINE—\$20.00	
Meriden—St. Andrew's, Sp. for Rev. L. D. Hooker, Dillon, Montana.....	25 00	Presque Isle—"For the cause of God in China".....	20 00
Middle Haddam—Christ Church, Domestic	6 67		
New Haven—St. Paul's, Daughters of the King, Sp. for Bishop Graves, The Platte "Anonymous," Indian, \$50; Foreign, \$50	15 00	MARYLAND—\$454.40	
Rev. W. E. Vibbert, D.D., Domestic.....	100 00	Baltimore—Emmanuel Church, Domestic, \$25; Wo. Aux., for Miss Ives' salary, South Dakota, \$100.....	125 00
North Haven—St. John's, Domestic.....	10 00	Holy Innocents', Wo. Aux., Domestic and Foreign.....	13 00
Pomfret—Christ Memorial Church, "A Member," for support of a catechist, Rev. Ed. Ashley, South Dakota.....	8 00	Church of the Messiah, General.....	20 50
South Glastonbury—St. Luke's, for work in Japan.....	60 00	St. Michael's and All Angels', "A Member," General.....	5 00
Miscellaneous—Connecticut Branch Wo. Aux., for travelling expenses of the secretary.....	3 00	St. Peter's, Domestic, \$20; Japan, \$20.....	40 00
	5 00	Indian Aid, Wo. Aux., for Miss Ives' salary, South Dakota.....	5 00
DELAWARE—\$38.70		Miss F. L. Geisinger, for support of a native Bible-woman in China for two years.....	60 00
New Castle—"A Churchwoman," Domestic	5 00	District of Columbia (Tokoma Park)—"A Friend," Foreign.....	5 00
Wilmington—St. Andrew's, General.....	33 70	(Washington)—Christ Church, Wo. Aux., Sp. for Bishop Brewer, Montana.....	102 60
EAST CAROLINA—\$10.00		(Washington)—Thomas O. Selfridge, Domestic.....	10 00
Edenton—St. Paul's, General, \$5; Sp. for Augmentation Fund, \$5.....	10 00	Frederick Co. (Frederick)—All Saints' S. S., King's Daughters, for salary of Rev. J. Addison Ingle, Hankow, China.....	7 94
EASTON—\$12.54		Howard Co. (Dorsey)—Trinity Parish, Domestic, \$35.36; "A Friend," for Mexico, \$25.....	60 36
Cecil Co. (Elkton)—Trinity Church and S. S., General.....	12 54		
GEORGIA—\$12.50		MASSACHUSETTS—\$771.39	
Atlanta—St. Luke's, Daughters of the King, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	12 50	Amherst—Grace, Domestic, \$13.25; thro' Wo. Aux., for Mrs. Payne's salary, Virginia, \$3.50.....	16 75
INDIANA—\$20.00		Boston—Church of the Messiah S. S., for "Bishop Randall" scholarship, Hope School, South Dakota.....	60 00
Terre Haute—St. Stephen's, Wo. Aux., Domestic, \$10; for Dr. Haslep's salary, China, \$10.....	20 00	(Dorchester)—St. Ann's, through Wo. Aux., for Mrs. Payne's salary, Virginia.....	5 00
IOWA—\$8.92		(Roxbury)—St. James', for Bishop Kendrick's work.....	55 84
Decorah—Grace, Domestic.....	1 52	St. John's "A Member, Wo. Aux., for "Lucy Lee Chickering Memorial" scholarship, St. John's mission, Cape Mount, Africa.....	50 00
Vail—St. John's, for Mexico.....	7 40	(Charlestown)—St. John's, through Wo. Aux., for Mrs. Payne's salary, Virginia.....	1 00
KENTUCKY—\$32.27		(South)—St. Matthew's, through Wo. Aux., for Mrs. Payne's salary, Virginia (of which S. S., for Joseph H. Clinch Memorial Offering, \$2.40).....	7 40
Cynthiana—Advent, General.....	3 40	"In Memoriam," General.....	5 00
Louisville—The Advent, Mrs. L. A. Cooke, Foreign.....	3 00	Cambridge—St. John's Memorial Chapel, Sp. toward St. John's College Building Fund, Shanghai, China, \$20; S. S., Wo. Aux., for "Apthorp" scholarship, St. Agnes' School, Osaka, Japan, \$10.....	30 00
Paducah—Grace, Domestic.....	25 87	Groton—Groton School, for "Groton" scholarship, St. Mary's School, South Dakota.....	120 00
LONG ISLAND—\$315.97		Longwood—Church of Our Saviour, Foreign.....	20 00
Brooklyn—Christ Church, Colored, \$59.07; Sp. for work of Rev. James S. Russell, Virginia, \$30.....	89 07	New Bedford—Grace, for Indian work in South Dakota.....	50 00
Church of the Redeemer, Domestic.....	2 50	Newton—Grace, Wo. Aux., for "Newton Wentworth" scholarship, Eliza F. Drury Station, Africa.....	25 00
(Heights)—Grace, Sp. for Bishop Kendrick, New Mexico and Arizona, \$25; Sp. for Bishop Paddock, Washington, \$10; Sp. for Bishop Walker, North Dakota, \$10; Nebraska, \$50; Shanghai, \$25.....	120 00	Salem—St. Peter's, General.....	18 90
St. Ann's Church meeting, Domestic.....	10	Stockbridge—St. Paul's, Domestic, \$50; "All Saints' Day" scholarship, St. Paul's School, South Dakota, \$60; through Dakota League, Indian, \$20; Mrs. Elizabeth Bech, Sp. for "Memorial" scholarship, Logan, Utah, \$40.....	170 00
Islip—Emmanuel Church, Wo. Aux., Sp. for St. John's College Building Fund.....	20 00	Waltham—Christ Church, General.....	8 00
Manhasset—Christ Church, Foreign, \$7.85; S. S., Domestic, \$51.47; Foreign, \$15.08.....	74 40	Watertown—Church of the Good Shepherd, for Mexico.....	1 50
LOUISIANA—\$96.88		Worcester—All Saints', "A Member," thro' Wo. Aux., for "Edward Read Pratt Memorial" scholarship, Hope School, South Dakota.....	60 00
Girard—"C. H. L.," for Mexico.....	6 78	St. Mark's, through Wo. Aux., for Mrs. Payne's salary, Virginia.....	10 00
Laurel Hill—St. John's, General.....	1 40	Miscellaneous—Branch Wo. Aux., for travelling expenses of secretary.....	15 00
New Orleans—Christ Church, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	60 00		
Annunciation, C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	6 25		
St. Luke's, Wo. Aux., General, \$5; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$2.....	7 00		
St. Paul's, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	5 00		
Tunica—St. Stephen's, Wo. Aux., "P. and R.," General.....	3 50		
Miscellaneous—Branch Wo. Aux., General	6 95		

"A Friend," through Wo. Aux., for Mrs. J. Payne's salary, Virginia 2 00

MICHIGAN—\$45.00

Bay City—Trinity Church, Wo. Aux., for salary of Miss Bull, Japan, \$5; Sp. for insurance of Rev. Mr. Graves, China, \$5; Sp. for Miss Scott, Africa, \$5..... 15 00
Ontonagon—Ascension, Domestic..... 10 00
Miscellaneous—"Personal," Wo. Aux., Sp. for Mrs. Brierley's Redemption Fund, Cape Mount, Africa..... 20 00

MILWAUKEE—\$227.00

Brodhead—Sabbury Mission, 65 cts.; S. S., 35 cts., Domestic..... 1 00
Evansville—St. John's, Domestic..... 1 00
Milwaukee—St. Paul's, Domestic, \$60; Indian, \$50; Colored, \$50; Foreign, \$60..... 230 00
Wauwatosa—Trinity Church, General..... 5 00

MINNESOTA—\$27.86

Little Falls—Church of Our Saviour, Junior Aux., for "Lucy Maria Powell" scholarship, St. Augustine's School, Africa..... 10 00
Red Wing—Christ Church, Domestic, \$5.18; Foreign, \$5.17..... 10 35
Wells—Nativity, Domestic..... 7 51

MISSISSIPPI—\$110.00

Oxford—St. Peter's, for "Bishop Thompson" scholarship, Bishop Boone Memorial School, Wuchang, China..... 10 00
 Rev. John Foster, for Japan..... 100 00

MISSOURI—\$77.65

Jackson—S. S. Children, General..... 2 00
St. Louis—Christ Cathedral, Sp. for Deaf Mute mission under Rev. A. W. Mann, \$60.65; "Mrs. C." General, \$10..... 70 65
 Mt. Calvary, Wo. Aux., Indian..... 5 00

NEBRASKA—\$40.76

Ashland—St. Stephen's, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund..... 2 50
Beatrice—Christ Church, through Wo. Aux., Domestic, \$5; Foreign, \$5..... 10 00
Columbus—Grace, Domestic..... 1 75
Lincoln—Holy Trinity Church, Wo. Aux., Domestic..... 5 00
Nebraska City—St. Mary's, General..... 6 00
South Auburn—Mrs. F. A. Welton, Domestic, \$2.50; Foreign, \$2.50..... 5 00
Wymore—St. Luke's, Domestic..... 51

NEWARK—\$216.75

Morristown—"One of the Mary's," General..... 4 00
Newark—Trinity Church, Sp. for Bishop Brewer, Montana..... 100 00
Orange—St. Mark's, Sp. for Bishop Walker, North Dakota..... 40 00
Ridgewood—Christ Church, Domestic and Foreign..... 65 00
*Summit**.....
Tenafly—Atonement S. S., for "Ann Bohler" scholarship, Jane Bohlen Memorial School, Wuchang, China..... 7 75

NEW HAMPSHIRE—\$129.52

Claremont—Trinity Church, Domestic, \$24.40; Indian, \$19.11; Colored, \$20.31; Foreign, \$24.92..... 88 74
(West)—Union Church, Domestic and Foreign..... 3 00
Concord—St. Paul's, Domestic, \$20.01; Foreign, \$15.14..... 35 15
Dreusville—St. Peter's, General..... 2 63

NEW JERSEY—\$63.88

Camden—"Thank Offering," Japan..... 5 00
Fair Haven—Holy Communion Chapel, Colored..... 30 00
Mt. Holly—St. Andrew's, Indian, \$15.88; Colored, \$3..... 23 88
Trenton—Trinity Church, Colored..... 5 00

NEW YORK—\$6,143.66

Castleton—St. Mary's, Wo. Aux., for Miss Williamson's salary, Japan, \$10; Sp. for furnishing St. Mark's Church, Cape Palmas, Africa, \$10..... 20 00
Clifton—St. John's, Wo. Aux., for Miss Williamson's salary, Japan, \$25.25; Sp. for furnishing St. Mark's Church, Cape Palmas, Africa, \$25.25..... 50 50
Fishkill—Trinity Church, Mrs. Knapp, \$5; Mrs. S. M. Davidson, \$5, Domestic..... 10 00
Madalin (Tivoli)—Trinity Church, Wo. Aux., Domestic, \$7.50; Foreign, \$7.50..... 15 00
New Brighton—Christ Church Wo. Aux., for Miss Williamson's salary, Japan, \$14.83; Sp. for furnishing St. Mark's Church, Cape Palmas, Africa, \$14.83..... 29 65
Newburgh—St. George's, St. Agnes' Guild Wo. Aux., Sp. for Bishop Talbot's Clergy Fund..... 10 00
New Dorp—Mission S. S., Wo. Aux., for Japan..... 10 00
New York—Calvary, Domestic, \$600; Foreign, \$1,000; "A Member," Domestic, \$250; Indian, \$50; Colored, \$100; Foreign, \$100; Mr. Stokes, for work in Mexico, \$200; Systematic Offering, Colored, \$311.50; work in Mexico, \$131.25; General Missionary Department, General, \$12.50; through Niobrara League, for support of teacher in St. John's School, South Dakota, \$25.25..... 2,780 50
(Riverdale)—Christ Church, Wo. Aux., Sp. for Rev. H. D. Page, Japan..... 150 00
 Grace, Sp. for St. John's College Building Fund, Shanghai, China..... 130 71
 Santiago, Domestic, \$1; Indian, \$1; Colored, \$1; Foreign, \$1..... 4 00
(Kingsbridge)—Church of the Mediator, Sp. for St. John's College Building Fund..... 25 14
 St. Bartholomew's, Ladies' Missionary Society, for work in Mexico..... 260
 St. George's, through Niobrara League, Woman's Missionary Association, for "Theodore Crane Andrews" (In Memoriam) scholarship, Hope School, South Dakota, \$60; Chinese S. S., Sp. for Dr. E. M. Merrins, China, \$15..... 7
(Fordham)—St. James', Domestic, \$150; Wo. Aux., Sp. for Miss Aldrich's school building, Japan, \$5.75..... 156
 St. Thomas', through Niobrara League, Young Woman's Missionary Society, for "Substitute" scholarship, Hope School, South Dakota..... 60
 Trinity Chapel, Wo. Aux., for "Rev. C. T. Olmsted" (Divinity) scholarship, St. John's College, Shanghai, China..... 18 00
 Zion and St. Timothy's, through Niobrara League, Mr. David Clarkson, for "Henry Lubeck" scholarship, St. John's School, South Dakota, \$50; Junior Aux., St. Mary's S. S. Class, General, \$1.50..... 61 50
 General Theological Seminary Missionary Society, for educational work in Japan..... 50 00
 Mrs. Auchmuty, Domestic, \$350; Colored, \$200..... 550 00
 C. W. Ogden, Domestic, \$200; Foreign, \$50; L. H. Ogden, Domestic, \$200; Foreign, \$50..... 500 00
 E. H. Dougherty, General..... 250 00
 Mrs. George Cabot Ward, through Niobrara League, for "Wm. Lewis Morris, Jr." (In Memoriam) scholarship, Hope School, South Dakota..... 60 00
 Rev. J. R. Davenport, D.D., General..... 50 00
 Miss Alice Keteltas, Domestic and Foreign..... 40 00

*In the Enrollment Fund acknowledgments, published last month, the amount received from Summit, Diocese of Newark, was, by error, credited to Summit, Diocese of New Jersey.

Miss Juliet C. Smith, for "Bishop Clarkson" scholarship, St. John's mission. Cape Mount, Africa.....	12 50	Christ Church, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2; Sp. for new building for St. John's Church, Osaka, Japan, \$2; Sp. for Miss Bull's Orphanage, Osaka, Japan, \$5.....	9 00
Miss Elizabeth A. Hyde, for work in Mexico.....	10 00	Christ Church Chapel, Indian, \$71.64; Sp. for Foreign Missionaries' Insurance Fund, \$4; Sp. for new building for St. John's Church, Osaka, Japan, \$1.....	76
Peekskill—St. Peter's, Junior Branch Wo. Aux., General.....	4 00	Covenant, Sp. for Foreign Missionaries' Insurance Fund.....	2 00
Richmond—St. Andrew's, Wo. Aux., for Miss Williamson's salary, Japan, \$10.85; Sp. for furnishing St. Mark's Church, Cape Palmas, Africa, \$10.85.....	21 70	Divinity School Chapel, Domestic.....	10 00
Rye—Christ Church, through Niobrara League, for "Sarah Adams Bulkley" (In Memoriam) scholarship, Hope School, South Dakota.....	60 00	Epiphany, Indian Hope Association, Indian, \$38; through Wo. Aux., Sp. for Miss Bull's Orphanage, Osaka, Japan, \$5.....	44 60
Sing Sing—St. Paul's, Domestic and Foreign.....	70 00	Holy Apostles', Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$; Sp. for Miss Bull's Orphanage, Osaka, Japan, \$5.....	7 00
West New Brighton—Ascension, Wo. Aux., for Miss Williamson's salary, Japan, \$28; Sp. for furnishing St. Mark's Church, Cape Palmas, Africa, \$28.....	56 00	Holy Trinity Church, Indian Hope Association, Indian, \$5; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2; "A Member," for "Paulo Post" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; King's Daughters and Sons, for Bible-reader, \$25.....	92 00
Yonkers—St. Paul's, Domestic.....	30 00	Church of the Mediator, Wo. Aux., for Miss Mailes' salary, Japan, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$4; Sp. for Miss Bull's Orphanage, Osaka, Japan, \$6; Sp. for Rev. F. H. L. Pott, for St. John's College Building Fund, Shanghai, China, \$5.....	25 00
Miscellaneous—Dutchess Archdeaconry, Branch Wo. Aux., Domestic and Foreign.....	12 71	St. Alban's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	2 00
Received through Bishop Potter, Sp. for work in Greece at discretion of Mrs. Samuel Colt.....	500 00	St. Andrew's, through Wo. Aux., Sp. for Miss Bull's Orphanage, Osaka, Japan.....	2 00
NORTH CAROLINA—\$47.28		St. James', "A Member," Sp. for "St. James' Church" scholarship, Logan, Utah, \$40; Indian Hope Association, Indian, \$35.50; through Wo. Aux., for Miss Mailes' salary, Japan, \$20; Sp. for Miss Bull's Orphanage, Osaka, Japan, \$5; Sp. for new building for St. John's Church, Osaka, Japan, \$1.50.....	102 00
Charlotte—St. Peter's, Wo. Aux., Sp. for scholarship in St. John's School, Logan, Utah.....	10 00	St. John's, Foreign, \$5.59; S. S., Foreign, \$2 50.....	8 09
Elkin—Branch Wo. Aux., Sp. for the twins at Montgomery Institute, Seguin, Texas.....	5 00	(Bustleton)—St. Luke's, Indian, \$75; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2; through Wo. Aux., for Miss Mailes' salary, Japan, \$65; Sp. for Miss Bull's Orphanage, Osaka, Japan, \$10.....	152 00
Oxford—St. Stephen's, Domestic.....	7 06	St. Jude's, through Wo. Aux., Sp. for Miss Bull's Orphanage, Osaka, Japan.....	5 00
Pittsboro—St. Bartholomew's, Domestic and Foreign.....	4 50	St. Mark's, through Wo. Aux., Sp. for Miss Bull's Orphanage, Osaka, Japan, \$6; Sp. for new building for St. John's Church, Osaka, Japan, \$1; for Miss Mailes' salary, Japan, \$2.50; Sp. for Foreign Missionaries' Insurance Fund, \$4; Indian Hope Association, Indian, \$2.....	15 50
Tryon—Branch Wo. Aux., Children's Thanksgiving Offering, Domestic and Foreign.....	72	St. Mary's, Indian, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$5; for Miss Mailes' salary, Japan, \$5.....	20 00
Miscellaneous—North Carolina Branch Wo. Aux., Sp. for scholarship for twins at Montgomery Institute, Seguin, Texas..	20 00	St. Matthias', through Wo. Aux., Sp. for Miss Bull's Orphanage, Osaka, Japan... (Chestnut Hill)—St. Paul's, Domestic, \$268; Colored, \$50; Indian Hope Association, Indian, \$27; Sp. for Miss Bull's Orphanage, Osaka, Japan, \$7.....	352 00
OHIO—\$46.33		St. Peter's, Wo. Aux., Sp. for Indian Christmas boxes, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$4; Sp. for Miss Bull's Orphanage, Osaka, Japan, \$5.....	19 00
Alliance—Miss Wells, Wo. Aux., for "Gregory T. Bedell" scholarship, St. John's College, Shanghai, China.....	5 00	(West)—Church of the Saviour, Sp. for Bishop Talbot, Wyoming and Idaho, \$135; Africa, \$15; "Charles H. Graff Memorial" scholarship, High School, Cuttington, Africa, \$40; S. S., Sp. for Bishop Talbot, Wyoming and Idaho, \$50; Sp. for Bishop Leonard, Nevada and Utah, \$50.....	280 00
Cleveland (East)—St. Paul's, Domestic.....	5 10	St. Simeon's, General.....	70 82
Elyria—St. Andrew's, Domestic.....	6 40	St. Stephen's, Domestic, \$129.29; for Miss Mailes' salary, Japan, \$3.....	184 29
Gambier—Rev. E. C. Benson, for Mexico.....	10 00		
Massillon—Grace Chapel, Domestic.....	2 83		
St. Timothy's, Domestic.....	5 00		
Medina—St. Paul's, Wo. Aux., Domestic..	12 00		
OREGON—\$23.00			
Miscellaneous—S. S., * General.....	23 00		
PENNSYLVANIA—\$1,949.88			
Bryn Mawr—Church of the Redeemer, Wo. Aux., Sp. for Miss Bull's Orphanage, Osaka, Japan (of which Junior Aux., \$5), \$16; from Wo. Aux., for Bible reader under Rev. Mr. Partridge, Wuchang, China, \$25; Sp. for Foreign Missionaries' Insurance Fund, \$4.....	45 00		
Downingtown—St. James', through Wo. Aux., Sp. for Miss Bull's Orphanage, Osaka, Japan.....	5 00		
Jenkintown—Church of Our Saviour, thro' Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2; for Miss Mailes' salary, Japan, \$12.50; Sp. for new building for St. John's Church, Osaka, Japan, \$1.....	15 50		
Lower Merion—St. John's, Foreign.....	49 04		
Norristown—St. John's, Indian Hope Association, Indian.....	5 00		
Philadelphia—All Saints', Indian Hope Association, Indian, \$17; through Wo. Aux., Sp. for Miss Bull's Orphanage, Osaka, Japan, \$5.....	22 00		
(Lower Dublin)—All Saints', Wo. Aux., for "Ruth Curtiss" scholarship, Mrs. Brierley's School, Cape Mount, Africa..	25 00		

Episcopal Hospital Mission, through Indian Hope Association, Vaughan Bible Class and Infant School, for "Vaughan" scholarship, \$30, Bishop Stevens and Henry Spackman Bible Classes, for "M. A. DeW. Howe" scholarship, \$30, both in St. John's School, South Dakota; Alonzo Potter Bible Class, for "Alonzo Potter" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$3; through Wo. Aux., Sp. for Miss Bull's Orphanage, Osaka, Japan, \$5.....		95 00
Mrs. E. W. Keith, through Domestic Committee Pennsylvania Branch Wo. Aux., by Bishop Whitaker, Sp. for Bishop Talbot, Wyoming and Idaho, \$10; Mrs. M. C. Markoe, through Foreign Committee Pennsylvania Branch Wo. Aux., by Bishop Whitaker, Sp. for Bishop Ferguson, for redeeming a girl from slavery, \$60.....		70 00
Rev. Alfred L. Elwyn, Sp. for Bishop Leonard, for St. Mark's Hospital, Salt Lake City, Utah.....		5 00
"A Friend," through Wo. Aux., Sp. for personal benefit of Miss Mailes, Japan.....		15 00
"Friend of Missions," Domestic.....		20 00
Mr. James B. Markoe, for "Meredith Norris" (In Memoriam) scholarship, Hope School, South Dakota.....		60 00
West Chester—Holy Trinity Church, Indian Hope Association, Indian, \$40; through Wo. Aux., for Miss Mailes' salary, Japan, \$40.....		80 00
Miscellaneous—Branch Wo. Aux., for travelling expenses of secretary.....		5 00
PITTSBURGH—\$513.62		
Erie—St. Paul's, Sp. for Bishop Spalding, Colorado.....		111 23
Franklin—St. John's S. S., Colored.....		5 73
Pittsburgh—Ascension, Sp. for Bishop Garrett, Northern Texas.....		46 66
Church of the Good Shepherd, Domestic, \$2; Foreign, \$25.....		50 00
Verona—St. Thomas', Mrs. F. R. Brunot, through Wo. Aux., for Alaska, \$100; Sp. for Mrs. Payne's work, Virginia, \$100; Sp. for Bishop Talbot for school, Boise City, Idaho, \$100.....		300 00
QUINCY—\$10.02		
Limestone—Christ Church, Domestic.....		10 02
RHODE ISLAND—\$703.29		
Providence—All Saints' Memorial, Domestic, \$71.32; Foreign, \$66.68; Colored, \$4; Indian, \$1.....		146 00
Grace, Indian, \$68; General, \$114.29; for Miss Bull's salary, Japan, \$112.49.....		294 78
Church of the Messiah, Wo. Aux., for "Arthur Amory Gammell" scholarship, Boys' High School, Cuttington, Africa.....		40 00
St. John's, Wo. Aux., for Miss Bull's salary, Japan, \$32.01; through Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's mission, Cape Mount, Africa, \$18.50.....		70 51
St. Stephen's, Sp. for scholarship in Whitaker Hall, Reno, Nevada, \$50; through Indian Aid Society, for Mrs. Jane F. Johnstone's salary, St. Paul's School, South Dakota, \$75.....		125 00
St. Thomas', for Miss Bull's salary, Japan, \$2.50; "Jessie H. Campbell" scholarship, St. John's mission, Cape Mount, Africa, \$2.50.....		5 00
Dr. Babcock, Wo. Aux., for Miss Bull's salary, Japan.....		10 00
Warwick—St. Mary's, Mrs. George Anthony, Wo. Aux., Sp. for Domestic Contingent Fund.....		2 00
Westerly—Christ Church, through Wo. Aux., Sp. for orphanage at Osaka, Japan.....		10 00
SOUTH CAROLINA—\$83.13		
Allston—St. Barnabas', Colored.....		1 00
Charleston—Calvary, Colored.....		2 47
Cheraw—"A Friend," for Japan.....		5 00
Clinton—Miss LaBorde, Foreign.....		11 00
Columbia—St. Gabriel's, Colored.....		46
St. Mary's, Colored.....		1 50
Eastover—St. Thomas', Colored.....		60
Graniteville—St. Paul's, Miss Lilly Hunter, General.....		3 00
Pineville—Church of the Redeemer, Colored.....		1 35
St. George's, Missionary Pocket, General.....		5 00
Spartanburg—Advent, Wo. Aux., for "Maurice Moore" scholarship, St. Agnes' School, Osaka, Japan, \$20; "Margaret Manning" scholarship, St. Mary's Hall, Shanghai, China, \$25.....		45 00
Walterburg—St. Jude's Chapel, Colored.....		1 50
Wateree—St. Stephen's, Colored.....		25
Miscellaneous—Branch Wo. Aux., General.....		5 00
SOUTHERN OHIO—\$53.63		
Cincinnati (Walnut Hills)—Advent S. S., Sp. for Bishop Graves, The Platte.....		7 00
Christ Church, Domestic.....		44 13
Portsmouth—Christ Church S. S., Sp. for Rev. J. W. Chapman, Alaska.....		2 50
SOUTHERN VIRGINIA—\$73.45		
James City Co. (Williamsburg)—Bruton Parish, General.....		13 45
Norfolk Co. (Norfolk)—Christ Church, General, \$30; Sp. for Bishop Knickerbacker, Indiana, \$20.....		50 00
(Portsmouth)—Wo. Aux., Sp. for insurance of Bishop Wingfield.....		10 00
SPRINGFIELD—\$5.00		
Cairo—Colored.....		5 00
TENNESSEE—\$3.50		
Memphis—Church of the Good Shepherd, General.....		3 50
TEXAS—\$9.20		
Austin—St. David's, through Wo. Aux., for Foreign Salary Fund, \$1.85; Sp. for Domestic Contingent Fund, \$1.85.....		3 70
Waco—St. Paul's, through Wo. Aux., for Foreign Salary Fund, \$2.75; Sp. for Domestic Contingent Fund, \$2.75.....		5 50
VERMONT—\$83.03		
Burlington—St. Paul's, General.....		25 00
Cambridgeboro'—Holy Cross, General.....		25
Cambridge Centre—Holy Apostles', General.....		50
Enosburgh—Christ Church, General.....		1 38
Enosburgh Falls—St. Matthew's, General.....		1 06
Jericho—Calvary, General.....		84
Windsor—St. Paul's, General.....		00
Miscellaneous—Branch Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....		50 00
VIRGINIA—\$298.36		
Augusta Co. (Staunton)—Mrs. Gen. J. E. B. Stuart, General.....		5 00
(Staunton)—Virginia Female Institute Missionary Society, for "Patty Watkins" scholarship, Mrs. Brierley's School, Cape Mount, Africa.....		25 00
Charles City Co. (Westover Parish)—"Rev. Anderson Wade" scholarship, St. Augustine's School Africa.....		25 00
Clarke Co. (Berryville)—Grace, Foreign.....		4 00
Culpeper Co. (Ridley Parish)—Calvary, through Piedmont Convocation, for support of Rev. Mr. Page, Japan.....		5 00
(Ridley Parish)—St. Paul's and Christ Church, through Piedmont Convocation, for support of Rev. Mr. Page, Japan.....		8 00
(St. Mark's Parish)—Through Piedmont Convocation, for support of Rev. Mr. Page, Japan.....		27 50
Fairfax Co. (Truro Parish)—Pohick and		

Olivet, through Piedmont Convocation, for support of Rev. Mr. Page, Japan....	5 00	G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	5 00
(Upper Truro Parish)—Through Piedmont Convocation, for support of Rev. Mr. Page, Japan	5 00	Miscellaneous*—.....	
Rev. Kinloch Nelson, through Piedmont Convocation, for support of Rev. Mr. Page, Japan	12 50	NORTHERN CALIFORNIA—\$2.70	
Fauquier Co. (Whittle Parish)—Through Piedmont Convocation, for support of Rev. Mr. Page, Japan	37 50	Auburn—St. Luke's, General ..	2 70
(Whittle Parish)—Japan	5 31	NORTHERN TEXAS—\$7.00	
Fluvanna Co. (Rivanna Parish)—Japan ..	22 50	Dallas—St. Matthew's, Domestic	7 00
Gloucester Co.—Abingdon Church, Japan ..	1 00	SOUTH DAKOTA—\$19.00	
Henrico Co. (Richmond)—Monumental, through Wo. Aux., Sp. for Bishop Johnston's work in Western Texas	20 00	Miscellaneous—Branch Wo. Aux., Sp. for scholarship in orphanage, Shanghai, China, \$14; Foreign, \$5	19 00
(Richmond)—St. Andrew's, for Japan ..	22 50	WYOMING—\$10.00	
(Richmond)—St. John's, Sp. for Bishop Wingfield's Jurisdiction of Northern California	31 43	Rawlins—St. Thomas', General	10 00
Rockingham Co. (Lynnwood)—Serena H. Lewis, General	2 50	FOREIGN—\$78.53	
Shenandoah Co. (Mt. Jackson)—Beckford Parish, St. Andrew's, Foreign	3 62	Africa.	
Miscellaneous—Piedmont Convocation, for support of Rev. Mr. Page, Japan	30 00	Liberia, Cape Palmas, Harper—St. Mark's, for "The Regions Beyond"	75 00
		Crozierville—Christ Church S. S.,* General	3 53
WEST MISSOURI—\$25.00		MISCELLANEOUS—\$5,611.51	
Miscellaneous—West Missouri Branch Wo. Aux., for the expenses of a missionary helper in the Jane Bohlen Memorial School, Wuchang, China	25 00	Estate of Mrs. Ann S. Hough, Sp. to be paid to Mrs. Mary Lamoureux	336 85
WEST VIRGINIA—\$12.92		House 202 Freeman St., Brooklyn, rent, Domestic and Foreign	71 25
Shepherdstown—Trinity Church, Domestic, \$6.48; Foreign, \$6.44.	12 92	Interest on Trust Funds, Domestic, \$2,095; Foreign, \$2,074.01; Sp. \$24.40	4,193 41
WESTERN MICHIGAN—\$52.07		Wo. Aux., "A Member," Sp. for Mrs. Twing's expenses to China and Japan and return to the United States, in fulfillment of pledge made at the triennial meeting of the Auxiliary in Baltimore, October, 1892	1,000 00
Allegan—Church of the Good Shepherd, Wo. Aux., for Colored Salary Fund ..	6 25	"Missions," Sp. for Bishop of the State of Washington	10 00
Battle Creek—St. Thomas', Domestic ..	5 00	LEGACIES—\$11,935.03	
Benton Harbor—Holy Trinity Church S. S., Domestic	1 00	Conn., New London—Estate of Esther Vibberd, Domestic	796 52
Grand Haven—St. John's, Wo. Aux., for Colored Salary Fund	8 00	New London—Estate of Catherine E. Rainey, for the Society	1,903 51
Greenville—St. Paul's S. S., General	1 65	Ridgefield—Estate of Gould Rockwell, Domestic	5,000 00
Manistee—Holy Trinity Church, Wo. Aux., for "Somerville" scholarship, Thurston Station, Liberia	25 00	New Hampshire, Concord—Estate of Sabrina T. Belknap, Domestic, \$2,117.50; Foreign, \$2,117.50	4,235 00
Muskegon—St. Paul's, Domestic	3 17	Receipts for the month	\$34,479 12
Rockford—St. James', Mrs. Jane Worden, General ..	1 00	Amount previously acknowledged	25,654 84
Tustin—St. John's, Wm. E. Allen, General ..	1 00	Total contributions, legacies and specials since September 1st, 1891	\$60,133 46
WESTERN NEW YORK—\$30.38			
Buffalo—St. Thomas', Wo. Aux., Sp. for insurance of Rev. F. R. Graves, China ..	5 00		
Clifton Springs—St. John's, Domestic ..	15 38		
Corning—Christ Church, Wo. Aux., Sp. for insurance of Rev. F. R. Graves, China ..	5 00		
Rochester—Epiphany, Wo. Aux., for "John			

*In the December SPIRIT OF MISSIONS, in the Enrollment Fund acknowledgments, \$1,185.63 was credited by error to Christ Church, Rochester, Western New York. The amount was contributed by a number of parishes, and should have been simply credited to the Diocese.

PRINTED MATTER FOR DISTRIBUTION.

GENERAL.

- No. 271. Facts about Domestic Missions and Facts about Foreign Missions.
- No. 305. The Children's Lenten Offering [edition of 1892] for distribution with Lenten Offering Boxes.
- No. 425. Systematic Giving. By a Country Editor.
- No. 418. A Missionary Catechism for Lent.
- No. 459. The Advent and Epiphany Appeal, 1891-'92.
- Pledge Cards and Pockets for contributions for support of Missions.
- A Short Office of Prayer for Missions with selected Psalms and Hymns.
- Psalms, Lessons, Collects and Hymns for Missionary Meetings.

DOMESTIC.

The Fifty-seventh Report upon Domestic Missions, with the Reports of the several Missionary Bishops and of the Commission on Work among Colored People, for the last year. [Single copies and small packages only.]

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- No. 443. Brief Statement about Domestic Missions.
- B. The Oregon Mission. (Now a Diocese.) By Bishop Morris.
- F. The Colorado Mission. (Now divided into a Diocese and a Mission.) By Bishop Spalding.
- L. The Northern Texas Mission. By Bishop Garrett.
- M. The Western Texas Mission. By Bishop Elliott.
- N. The Montana Mission. By Bishop Brewer.
- O. Our Domestic Missions. (A leaflet for children.) Seventh edition, with picture of Bishop Graves.
- P. The Northern California Mission. By Bishop Wingfield.
- No. 271. Facts about Domestic Missions. (Revised, 1892.)
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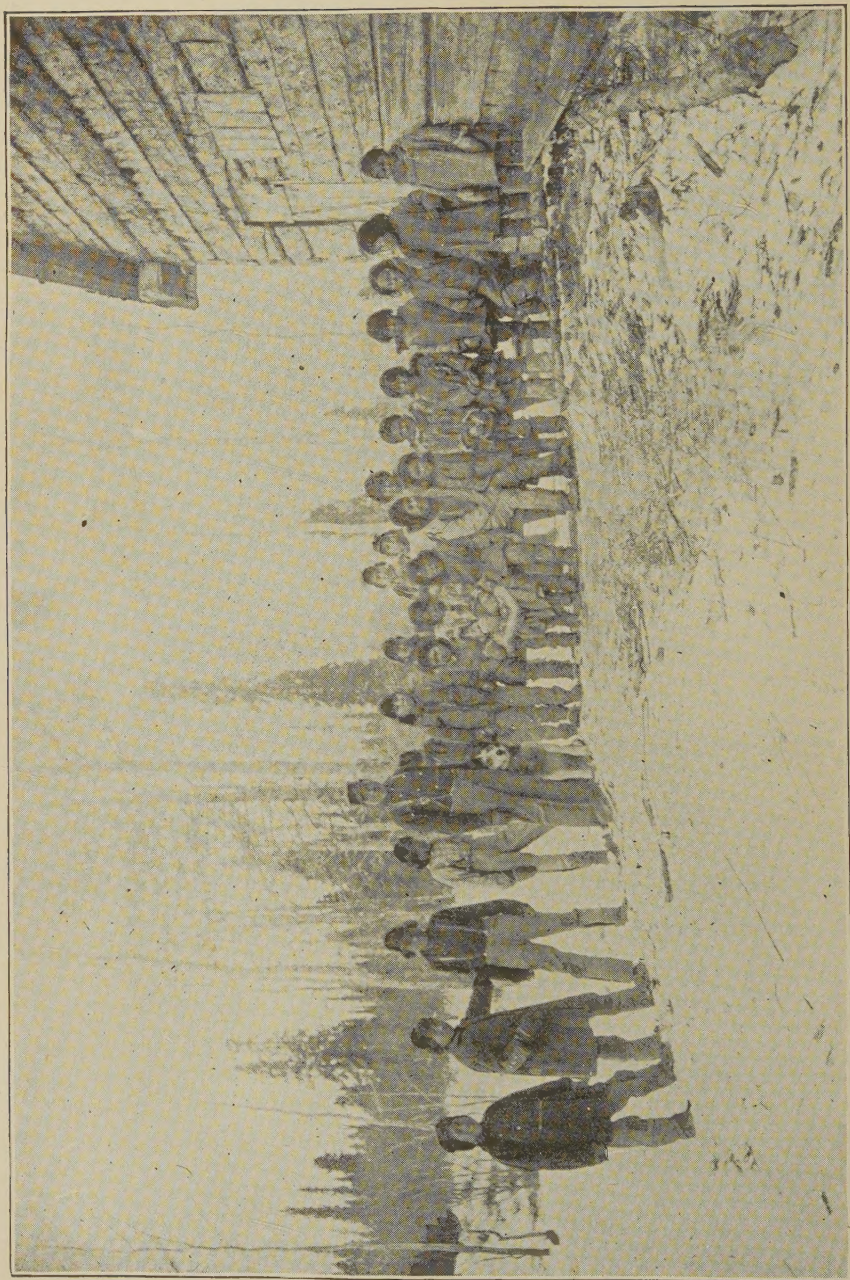
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- No. 219a. An Historical Sketch of the African Mission, Illustrated. (Second edition.)
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- No. 464. The Great Commission. Brief statement for distribution before collections. (New.)
- No. 22. Foreign Missions, Bishop Littlejohn's address in 1877, at the great Missionary Meeting in the Boston Tabernacle.
- No. 134. Missionary Work in Japan. Revised, 1892. (For children.)
- No. 144. Our Missions in China. Revised, 1892. (For children.)
- No. 191. A Sketch of the African Mission. Revised, 1891. (Brief.)
- No. 195. A Sketch of the Japan Mission. Revised, 1890. (Brief.)
- No. 210. The Foundings and Beginnings of our Foreign Missionary Work. By the Rev. S. F. Hotchkiss.
- No. 259. Our Mission Schools in Africa. Revised, Dec., 1892. (For children.)
- No. 271. Facts about Foreign Missions. Revised, 1892.
- No. 421. Our Work in Africa. By Bishop Ferguson. (For children.) [Small parcels only.]
- No. 449. List of Scholarships in the Foreign Field, with Statement of the Scholarship Plan.
- No. 454. Report on St. Agnes' School, Tokyo, 1892. [Small parcels only.]
- No. 455. Report on St. Augustine's School near Monrovia, 1892. [Small parcels only.]
- No. 456. Report on Bishop Boone Memorial School, Wuchang, 1892. [Small parcels only.]
- No. 460. Report on the Jane Bohlen School, Wuchang, 1892. [Small parcels only.]
- No. 461. Report on St. John's College, Shanghai, 1892. [Small parcels only.]
- No. 462. Report on the Cape Palmas Female Orphan Asylum and Girls' School, 1892. [Small parcels only.]
- No. 463. Report on St. Mary's Hall, Shanghai, 1892. [Small parcels only.]
- No. 465. Report on St. John's Mission, Cape Mount, 1892. [Small parcels only.]
- No. 466. Report on St. Margaret's School, Tokyo, 1892. [Small parcels only.]

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THE MISSION SCHOOL AT ANVIK, ALASKA, IN 1891-92.